1. Record Nr. UNINA9910818817303321

The governance of daily life in Africa: ethnographic explorations of Titolo

public and collective services / / editors, Giorgio Blundo, Pierre-Yves Le

Meur

Leiden; ; Boston:, : Brill, , 2009 Pubbl/distr/stampa

ISBN 1-282-40030-4

> 9786612400308 90-474-2459-X

Descrizione fisica 1 online resource (x, 347 pages): map

African social studies series, , 1568-1203;; v. 19 Collana

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Le MeurPierre-Yves <1962->

Disciplina 320.80967

Soggetti Local government - Africa, Sub-Saharan

Public-private sector cooperation - Africa, Sub-Saharan

Lingua di pubblicazione Inglese

Formato Materiale a stampa

Livello bibliografico Monografia

Nota di bibliografia Includes bibliographical references and index.

Preliminary Materials / Giorgio Blundo and Pierre-Yves Le Meur --Nota di contenuto

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Sommario/riassunto

Anchored in an empirically-grounded anthropology, this book explores the notion of governance in a non-normative way. It describes and analyses the institutional and political processes through which social actors and groups - be they state, private or 'third-sector' - contribute to the provision of public and collective goods or services. The book draws on case studies from Anglophone and Francophone Africa, crossing anthropological traditions that have too often evolved in parallel directions and dealing with a range of topics such as health, water supply, sanitation and waste management, security, humanitarian aid, land issues and decentralisation. Beyond African boundaries, it contributes to current debates about governmentality, public policy, subject making, public/private boundaries, and the role of the state.