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| Disciplina | 266/.4672853 |
| Soggetti | Moravian Church - Missions - Mosquitia (Nicaragua and Honduras) - History - 19th century Moravian Church - Missions - Nicaragua - History - 19th century Missionaries Missionaries - Nicaragua Moravians - Mosquitia (Nicaragua and Honduras) Moravians - Nicaragua Mosquitia (Nicaragua and Honduras) Church history 19th century Nicaragua Church history 19th century |
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| Nota di contenuto | Cover; Title Page; Copyright Page; Contents; List of Illustrations; Acknowledgments; Translator's Note; Introduction; 1. Extract of a Letter from H. G. Pfeiffer, 1849; 2. Extract from the Diary of Bluefields, 1854; 3. Establishing a Mission at Rama Key; 4. Report on a Journey North in 1859; 5. The Hurricane of October 1865; 6. A Visit to the Tungla Indians of Walpasiksa River, 1869; 7. Trade among the Miskito Indians, 1870's; 8. Mythology of the Miskito Indians; 9. Sorcery at Kukalaya, 1877; 10. Trading with the Sumu Indians, 1878; 11. Life in Tasbapauni (Bethany), 1870's 12. An Early Awakening at Karata, 1879 13. Bluefields Coup and Kukalaya Awakening, 1881-1882; 14. The Awakening at Karata, 1883; |

15. Visit to Nicaraguan Territory, 1883; 16. Kaisa! Travel to Nicaragua, 1886; 17. Proposing Timber over Gold, 1889; 18. Pictures Tell the Story, 1891; 19. Christian Law, 1891; 20. Visions of the Prophet Wima, 1891; 21. The Sambo and Tawira Miskito, 1892; 22. Political Disturbances at Sandy Bay, 1892; 23. The Indians of Dakura and the Wangki River, 1893-1894; 24. Nicaraguan Occupation of the Mosquito Reserve, 1894; 25. Commencing Work along the Wangki River, 1896; 26. A New Mission at Sandy Bay, 1897; 27. Sandy Bay and Wasla, 1898; 28. The Gospel in Miskito Territory, 1881-1882; 29. Changes in Dakura, 1890's; 30. The Sumu Indians of Prinzapolka River, 1899; 31. Quamwatla; Notes; Selected Bibliography; Index; About the Editors

Sommario/riassunto

The indigenous and Creole inhabitants (Mosquitians of African descent) of the Mosquito Reserve in present-day Nicaragua underwent a key transformation when two Moravian missionaries arrived in 1849. Within a few short generations, the new faith became so firmly established there that eastern Nicaragua to this day remains one of the world's strongest Moravian enclaves. The Awakening Coast offers the first comprehensive English-language selection of the writings of the multinational missionaries who established the Moravian faith among the indigenous and

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| 2. Record Nr. | UNINA9910818781403321 |
| Autore | Loizides Neophytos <1974-> |
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| Soggetti | Nationalism - Greece Nationalism - Turkey Ethnic relations - Political aspects Pacific settlement of international disputes Frames (Sociology) Greece Foreign relations 1974- Turkey Foreign relations 1980- Greece Politics and government 1974- Turkey Politics and government 1980- |
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| Nota di bibliografia | Includes bibliographical references and index. |
| Nota di contenuto | ""Contents""; ""Acknowledgments""; ""Preface: Frames, Politicization, and Conflict in the Eastern Mediterranean""; ""1. The Politics of Majority Nationalism: Regional and Global Perspectives""; ""2. Doves and Hawks: Frames of Peace, Stalemates, and Crises""; ""3. Trapped in Nationalism? Symbolic Politics in Greece and the Macedonian Question""; ""4. Europe and (Non-)Accommodation in Turkey: Framing the Kurds, Syria, and Greece""; ""5. Transforming Stalemates into Opportunities for Peace: Four ""Success"" Stories""; ""6. Serbia, Georgia, and Ukraine: Postcommunist Transitions and Beyond"" ""Conclusion: Why Do Majorities Protest? Global Crises and the Pursuit of Peace"" ""Notes""; ""References""; ""Index"" |
| Sommario/riassunto | What drives the politics of majority nationalism during crises, stalemates and peace mediations? In his innovative study of majority |

nationalism, Neophytos Loizides answers this important question by investigating how peacemakers succeed or fail in transforming the language of ethnic nationalism and war.
