Record Nr. UNINA9910818598703321 The Ashgate research companion to ethics and international relations / **Titolo** / edited by Patrick Hayden Pubbl/distr/stampa London:,: Routledge,, 2016 **ISBN** 1-317-04354-5 1-317-04353-7 1-315-61293-3 1-282-26118-5 9786612261183 1-84972-816-X 0-7546-9164-0 Descrizione fisica 1 online resource (505 p.) Collana Ashgate Research Companions Altri autori (Persone) HaydenPatrick <1965-> Disciplina 172/.4 Soggetti International relations - Moral and ethical aspects Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia First published 2009 by Ashgate Publishing. Note generali Nota di bibliografia Includes bibliographical references at the end of each chapters and index. Nota di contenuto Cover; Contents; Notes on Contributors; Acknowledgements; Introduction; PART I ETHICAL TRADITIONS AND NORMATIVE PERSPECTIVES: 1 The Origins of Realism Revisited; 2 Liberalism; 3 Cosmopolitanism Past and Present; 4 Critical Theory, Marxism and International Ethics: 5 Feminist Ethics in World Politics: 6 Poststructuralism; PART II THE ETHICS OF WAR AND PEACE; 7 Just War Theory and the Ethics of War and Peace; 8 Humanitarian Intervention; 9 From State Security to Human Security?; 10 Ethics and Weapons of Mass Destruction: 11Pacifism and International Relations PART III THE ETHICS AND POLITICS OF HUMAN RIGHTS12 Human Rights Universalism: 13 Genocide: Ethical and Normative Perspectives: 14 Gender and Human Rights; 15 Children's Human Rights and the Politics of Childhood; 16 Human Rights and Democracy; 17 Transitional Justice: From the Local to the International; PART IV DIMENSIONS OF INTERNATIONAL JUSTICE; 18 Poverty, Inequality and Global Distributive Justice; 19 Political Exclusion of Refugees in the Ethics of International

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Sommario/riassunto

This indispensable research companion widens the perspective of moral consideration in international relations from 'ethics and international relations' to 'ethics in international relations', redressing the (mis)perception that ethical concepts, principles, norms and rules are not in part constitutive of the international system and the agents acting within that system.