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Autore	Yoreh Tzemah <1978->
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Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Frontmatter -- Contents -- Abbreviations -- 1. Introduction -- 2. The Book of E -- 3. The Elohist Abraham Cycle -- 4. The Elohist Jacob Cycle -- 5. The Elohist Joseph Cycle -- 6. The Elohist Moses Cycle -- 7. The Elohist Balaam Cycle -- 8. Angels and the Tent of Meeting in the J and E Corpuses -- 9. Summary -- 10. Appendix: Did J Believe or Accept the Centralization of Cult -- Backmatter
Sommario/riassunto	In this book the author thoroughly examines the pentateuchal Elohist source, its structural unity and its relationship to the Yahwistic source. His conclusions differ considerably from the accepted paradigm in the following ways: 1) In contrast to current scholarly opinions, it is assumed that E is the first basic pentateuchal source and that it predates J. J functions as E's first supplementary redactor - much as F. M. Cross, among others, conceived of P's redaction of J. 2) The name "Elohim" is used exclusively by the Elohist source even after Exodus 3 while the verses in Exodus 3 revealing Yahweh's name can be shown to be later additions. 3) Instead of the fragmentary source described by scholars, this study demonstrates the literary unity of E.