| 1. | Record Nr.<br>Autore<br>Titolo<br>Pubbl/distr/stampa | UNINA9910818583903321<br>Wilcox Miranda<br>Standing Apart : Mormon Historical Consciousness and the Concept of<br>Apostasy<br>Oxford, : Oxford University Press, 2014  |
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|    | ISBN   | 0-19-934815-4  |
|    | Edizione   | [1st ed.]  |
|    | Descrizione fisica                                   | 1 online resource (385 p.)   |
|    | Altri autori (Persone)                               | YoungJohn D  |
|    | Disciplina   | 230.93<br>230/.93<br>289.3   |
|    | Soggetti   | Church of Jesus Christ of Latter-day Saints Doctrines<br>Great Apostasy (Mormon doctrine)  |
|    | Lingua di pubblicazione                              | Inglese  |
|    | Formato  | Materiale a stampa   |
|    | Livello bibliografico                                | Monografia   |
|    | Note generali  | Description based upon print version of record.  |
|    | Nota di contenuto                                    | Cover; Standing Apart; Copyright; Contents; Acknowledgments;<br>Contributors; Abbreviations; Notes on Sources; Standing Apart;<br>Introduction; PART ONEContextualizing the LDS Great Apostasy<br>Narrative; 1 Historical Periodization in the LDS Great Apostasy<br>Narrative; 2 "Except among that Portion of Mankind"; 3 James Talmage,<br>B. H. Roberts, and Confessional History in a Secular Age; 4 Narrating<br>Apostasy and the LDS Quest for Identity; PART TWORenarrating the<br>Apostasy: New Approaches; 5 Competing Histories in the Hebrew Bible<br>and in the Latter-day Saint Tradition<br>6 Latter-day Saint Perceptions of Jewish Apostasy in the Time of Jesus7<br>Purity and Parallels; 8 Rereading the Council of Nicaea and Its Creed; 9<br>Apostasy's Ancestors; 10 "Complexity and Richness"; 11 King Ratbod's<br>Dilemma; 12 Covenantal Pluralism in Mormonism and Islam; 13 Long<br>Narratives; Epilogue; AppendixStatement of the First Presidency<br>Regarding God's Love for All Mankind; Index |
|    | Sommario/riassunto                                   | Latter-day Saints have a paradoxical relationship to the past; even as<br>they invest their own history with sacred meaning, celebrating the<br>restoration of ancient truths and the fulfillment of biblical prophecies,<br>they repudiate the eighteen centuries of Christianity that preceded the<br>founding of their church as apostate distortions of the truth. Since the   |

| early days of Mormonism, Latter-day Saints have used the paradigm of   |  |
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| apostasy and restoration in their narratives about the origin of their |  |
| church. This has generated a powerful and enduring binary of           |  |
| categorization that has profoundly impacte                             |  |
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