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| Descrizione fisica      | 1 online resource (vii, 264 pages) : digital, PDF file(s)  |
| Collana                 | Cambridge studies in early modern British history  |
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| Soggetti                | Socinianism<br>Religion and civil society - Great Britain<br>Great Britain History Puritan Revolution, 1642-1660<br>Great Britain Church history 17th century  |
| Lingua di pubblicazione | Inglese  |
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| Nota di bibliografia    | Includes bibliographical references and index.   |
| Nota di contenuto       | Introduction -- The Socinian challenge to Protestant Christianity -- Socinianism in England and Europe -- The Great Tew Circle: Socinianism and scholarship -- Royalists, Socinianism and the English Civil War -- Socinianism and the Church of England -- Reason, religion and the doctrine of the Trinity -- Anti-trinitarianism, Socinianism and the limits of toleration -- Socinianism and the Cromwellian Church settlement -- Conclusion: The legacy of Socinianism. |
| Sommario/riassunto      | This book provides a significant rereading of political and ecclesiastical developments during the English Revolution, by integrating them into broader European discussions about Christianity and civil society. Sarah   |

Mortimer reveals the extent to which these discussions were shaped by the writing of the Socinians, an extremely influential group of heterodox writers. She provides the first treatment of Socinianism in England for over fifty years, demonstrating the interplay between theological ideas and political events in this period as well as the strong intellectual connections between England and Europe. Royalists used Socinian ideas to defend royal authority and the episcopal Church of England from both Parliamentarians and Thomas Hobbes. But Socinianism was also vigorously denounced and, after the Civil Wars, this attack on Socinianism was central to efforts to build a church under Cromwell and to provide toleration. The final chapters provide a new account of the religious settlement of the 1650s.

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