Record Nr. UNINA9910818440103321 Autore Esteve Mary Titolo The aesthetics and politics of the crowd in American literature / / Mary Esteve Cambridge, UK; New York,: Cambridge University Press, 2003 Pubbl/distr/stampa **ISBN** 1-107-13386-6 1-280-16133-7 0-511-12064-8 1-139-14820-6 0-511-06497-7 0-511-05864-0 0-511-30581-8 0-511-48549-2 0-511-07343-7 Edizione [1st ed.] Descrizione fisica 1 online resource (x, 262 pages) : digital, PDF file(s) Cambridge studies in American literature and culture;; 135 Collana Disciplina 810.9/358 Soggetti American literature - History and criticism Crowds in literature Politics and literature - United States Literature and society - United States Collective behavior in literature City and town life in literature Immigrants in literature Lynching in literature Aesthetics, American Mobs in literature Race in literature Lingua di pubblicazione Inglese Formato Materiale a stampa Livello bibliografico Monografia Note generali Title from publisher's bibliographic system (viewed on 05 Oct 2015). Nota di bibliografia Includes bibliographical references (p. 239-255) and index.

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Crane's documentary anaesthetics -- Vicious gregariousness: white city, the nation form, and the souls of lynched folk -- A 'moving mosaic': Harlem, primitivism, and Nella Larsen's Quicksand -- Breaking the waves: mass immigration, trauma, and ethno-political consciousness in Cahan, Yezierska, and Roth.

Sommario/riassunto

Mary Esteve provides a study of crowd representations in American literature from the antebellum era to the early twentieth century. As a central icon of political and cultural democracy, the crowd occupies a prominent place in the American literary and cultural landscape. Esteve examines a range of writing by Poe, Hawthorne, Lydia Maria Child, Du Bois, James, and Stephen Crane among others. These writers, she argues, distinguish between the aesthetics of immersion in a crowd and the mode of collectivity demanded of political-liberal subjects. In their representations of everyday crowds, ranging from streams of urban pedestrians to swarms of train travellers, from upper-class parties to lower-class revivalist meetings, such authors seize on the political problems facing a mass liberal democracy - problems such as the stipulations of citizenship, nation formation, mass immigration and the emergence of mass media. Esteve examines both the aesthetic and political meanings of such urban crowd scenes.