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Nota di contenuto	Frontmatter -- Contents -- From Haiti to Rwanda: AIDS and Accusations -- Preface to the First Edition -- 1. Introduction -- 2. The Water Refugees -- 3. The Remembered Valley -- 4. The Alexis Advantage: The Retaking of Kay -- 5. The Struggle for Health -- 6. 1986 and Mer: Narrative Truth and Political Change -- 7. Manno -- 8. Anita -- 9. Dieudonné -- 10. "A Place Ravaged by AIDS" -- 11. A Chronology of the AIDS/HIV Epidemic in Haiti -- 12. HIV in Haiti: The Dimensions of the Problem -- 13. Haiti and the "Accepted Risk Factors" -- 14. AIDS in the Caribbean: The "West Atlantic Pandemic" -- 15. Many Masters: The European Domination of Haiti -- 16. The Nineteenth Century: One Hundred Years of Solitude? -- 17. The United States and the People with History -- 18. AIDS and Sorcery: Accusation' in the Village -- 19. AIDS and Racism: Accusation in the Center -- 20. AIDS and Empire: Accusation in the Periphery -- 21. Blame, Cause, Etiology, and Accusation -- 22. Conclusion: AIDS and an Anthropology of Suffering -- Notes -- Bibliography -- Index
Sommario/riassunto	Does the scientific "theory" that HIV came to North America from Haiti stem from underlying attitudes of racism and ethnocentrism in the United States rather than from hard evidence? Award-winning author and anthropologist-physician Paul Farmer answers with this, the first full-length ethnographic study of AIDS in a poor society. First

published in 1992 this new edition has been updated and a new preface added.
