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Nota di contenuto	pt. 1. Preliminaries. ch. 1. Orientation and outlook. 1.1. General orientation. 1.2. Materialism. 1.3. Materialism and realism. 1.4. Logic. 1.5. Mathematics. 1.6. Reversing abstraction. 1.7. Definitions, laws of nature and causality. 1.8. Foundations. 1.9. Axioms. 1.10. An interpreted theory pt. 2. Probabilities. ch. 2. Simple probabilities. 2.1. Colloquial and mathematical terminology. 2.2. Probabilities for finite systems. 2.3. Probability and statistics. 2.4. Probabilities in deterministic systems. 2.5. The referent of probabilities and measurement. 2.6. Preliminary summary ch. 3. A more careful look at probabilities. 3.1. Abstract objects. 3.2. States and probability distributions. 3.3. The formal definition of probability. 3.4. Time-dependent probabilities. 3.5. Random tests. 3.6. Particle-distribution probabilities pt. 3. Classical mechanics. ch. 4. The Hamilton-Jacobi equation. 4.1. Historical connections. 4.2. The H-J equation. 4.3. Solutions of the H-J equation. 4.4. Distribution of trajectories. 4.5. Summary ch. 5. Angular momentum "vector". 5.3. The Poisson prackets and angular momentum. 5.4. Components of the angular momentum "vector". 6.4. A simple case. 6.5. Experimental verification. 6.6. The answer to a rhetorical question. 6.7. Conclusion ch. 7. The genesis of Schrödinger's mechanics. 7.1. Lagrangians, Hamiltonians, variation principles. 7.2.

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Sommario/riassunto	This book addresses some of the problems of interpreting Schrödinger's mechanics - the most complete and explicit theory falling under the umbrella of "quantum theory". The outlook is materialist ("realist") and stresses the development of Schrödinger's mechanics from classical theories and its close connections with (particularly) the Hamilton-Jacobi theory. Emphasis is placed on the concepts and use of the modern objective (measure-theoretic) probability theory. The work is free from any mention of the bearing of Schrödinger's mechanics on God, his alleged mind or, indeed, minds at all. The author has taken the naïve view that this mechanics is about the structure and dynamics of atomic and sub-atomic systems since he has been unable to trace any references to minds, consciousness or measurements in the foundations of the theory.