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| 1. Record Nr. | UNINA9910454320703321 |
| Autore | Ellis Rod |
| Titolo | Planning and Task Performance in a Second Language [[electronic resource] /] / edited by Rod Ellis |
| Pubbl/distr/stampa | Philadelphia, PA, USA, : John Benjamins Publishing Company, 2005 John Benjamins Publishing Company |
| ISBN | 1-282-15692-6 9786612156922 90-272-9464-X |
| Descrizione fisica | 1 online resource (321 p.) |
| Collana | Language learning and language teaching, , 1569-9471 ; ; v. 11 |
| Soggetti | Second language acquisition Second language acquisition - Ability testing Second language acquisition - Methodology Language and languages - Study and teaching Language planning Competence and performance (Linguistics) LANGUAGE ARTS & DISCIPLINES Linguistics / General |
| Lingua di pubblicazione | Inglese |
| Formato | Materiale a stampa |
| Livello bibliografico | Monografia |
| Nota di bibliografia | Includes bibliographical references (pages 297-308) and index. |

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| 2. Record Nr. | UNINA9910818168503321 |
| Autore | Gregory Brad S (Brad Stephan), <1963-> |
| Titolo | The unintended Reformation [[electronic resource]] : how a religious revolution secularized society // Brad S. Gregory |
| Pubbl/distr/stampa | Cambridge, Mass., : Belknap Press of Harvard University Press, 2012 |
| ISBN | 0-674-06258-2 |
| Descrizione fisica | 1 online resource (587 p.) |
| Disciplina | 211/.6091821 |
| Soggetti | Secularism - History Reformation |
| Lingua di pubblicazione | Inglese |
| Formato | Materiale a stampa |
| Livello bibliografico | Monografia |
| Note generali | Bibliographic Level Mode of Issuance: Monograph |
| Nota di bibliografia | Includes bibliographical references and index. |
| Nota di contenuto | Frontmatter -- Contents -- A Note on Translations and Orthography -- Introduction. The World We Have Lost? -- Chapter One. Excluding God -- Chapter Two. Relativizing Doctrines -- Chapter Three. Controlling the Churches -- Chapter Four. Subjectivizing Morality -- Chapter Five. Manufacturing the Goods Life -- Chapter Six. Secularizing Knowledge -- Conclusion. Against Nostalgia -- Abbreviations -- Notes -- Acknowledgments -- Index |
| Sommario/riassunto | In a work that is as much about the present as the past, Brad Gregory identifies the unintended consequences of the Protestant Reformation and traces the way it shaped the modern condition over the course of the following five centuries. A hyperpluralism of religious and secular beliefs, an absence of any substantive common good, the triumph of capitalism and its driver, consumerism-all these, Gregory argues, were long-term effects of a movement that marked the end of more than a millennium during which Christianity provided a framework for shared intellectual, social, and moral life in the West. Before the Protestant Reformation, Western Christianity was an institutionalized worldview laden with expectations of security for earthly societies and hopes of eternal salvation for individuals. The Reformation's protagonists sought to advance the realization of this vision, not disrupt it. But a complex web of rejections, retentions, and transformations of medieval Christianity gradually replaced the religious fabric that bound societies together in the West. Today, what we are left with are fragments: |

intellectual disagreements that splinter into ever finer fractals of specialized discourse; a notion that modern science-as the source of all truth-necessarily undermines religious belief; a pervasive resort to a therapeutic vision of religion; a set of smuggled moral values with which we try to fertilize a sterile liberalism; and the institutionalized assumption that only secular universities can pursue knowledge. The Unintended Reformation asks what propelled the West into this trajectory of pluralism and polarization, and finds answers deep in our medieval Christian past.
