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Titolo	Studies on astral magic in medieval Jewish thought [[electronic resource] /] / by Dov Schwartz ; translated by David Louvish and Batya Stein
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Altri autori (Persone)	LouvishDavid SteinBatya
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Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Introduction; Chapter One - Judah Halevi and Abraham Ibn Ezra; Chapter Two - Magic, Experiential Science, and Scientific Method in Maimonides; Chapter Three - From Theurgy to Magic: Sacrifice in the Circle of Nahmanides and his Interpreters; Chapter Four - Institutionalization; Chapter Five - The Controversy in Provence; Chapter Six - The Controversy in Spanish Jewry; Chapter Seven - Jewish Rationalism In Late Medieval Byzantium; Chapter Eight - Magic, Astrology, and Theology in Late Medieval Byzantium; Epilogue - Astral Magic and the Philosophy of Science; References; Index
Sommario/riassunto	Astral magic is shown to be a major influence in Jewish medieval thought. The book traces its winding course in the work of such figures as Judah Halevi, Nahmanides and others, and provides a new perspective on medieval Jewish rationalism.

