

1. Record Nr.	UNINA9910817990803321
Autore	Anderson Kristin J. <1968->
Titolo	Benign bigotry : the psychology of subtle prejudice // Kristin J. Anderson [[electronic resource]]
Pubbl/distr/stampa	Cambridge : , : Cambridge University Press, , 2010
ISBN	1-107-21089-5 0-511-84975-3 1-282-65337-7 9786612653377 0-511-80256-0 0-511-68999-3 0-511-69259-5 0-511-69147-5 0-511-69073-8 0-511-68925-X
Descrizione fisica	1 online resource (ix, 354 pages) : digital, PDF file(s)
Disciplina	303.3/85
Soggetti	Prejudices Toleration
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Title from publisher's bibliographic system (viewed on 05 Oct 2015).
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Introduction : the changing place of prejudice : a migration underground -- "Those people all look alike" : the myth of the other -- "They must be guilty of something" : myths of criminalization -- "Feminists are man-haters" : backlash myth-making -- "Gays flaunt their sexuality" : the myth of hypersexuality -- "I'm not a racist, I'm colorblind" : the myth of neutrality -- "Affirmative action is reverse racism" : the myth of merit.
Sommario/riassunto	While overt prejudice is now much less prevalent than in decades past, subtle prejudice - prejudice that is inconspicuous, indirect, and often unconscious - continues to pervade our society. Laws do not protect against subtle prejudice and, because of its covert nature, it is difficult to observe and frequently goes undetected by both perpetrator and

victim. Benign Bigotry uses a fresh format to examine subtle prejudice by addressing six commonly held cultural myths based on assumptions that appear harmless but actually foster discrimination: 'those people all look alike'; 'they must be guilty of something'; 'feminists are man-haters'; 'gays flaunt their sexuality'; 'I'm not a racist, I'm color-blind' and 'affirmative action is reverse racism'. Kristin J. Anderson skillfully relates each of these myths to real world events, emphasizes how errors in individual thinking can affect society at large, and suggests strategies for reducing prejudice in daily life.
