

1. Record Nr.	UNINA9910817974103321
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Titolo	The actuality of atonement : a study of metaphor, rationality and the Christian tradition // Colin E. Gunton
Pubbl/distr/stampa	London ; ; New York, : T & T Clark, 1998
ISBN	1-283-20114-3 9786613201140 0-567-61303-8
Descrizione fisica	1 online resource (xiv, 222 pages)
Disciplina	232/.3
Soggetti	Atonement Metaphor - Religious aspects - Christianity Rationalism
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Originally published: 1988. Reprinted 2004.
Nota di bibliografia	Includes bibliographical references (p. 205-213) and indexes.
Nota di contenuto	CONTENTS; 1. PATTERNS OF RATIONALISM; 2. METAPHOR AND THEOLOGICAL LANGUAGE; 3. THE BATTLEFIELD AND THE DEMONS; 4. THE JUSTICE OF GOD: A CONVERSATION; 5. CHRIST THE SACRIFICE: A DEAD METAPHOR?; 6 THE ATONEMENT AND TH TRIUNE GOD; 7 THE COMMUNITY OF RECONCILIATION; References and Bibliography; Index of Biblical References; Index of Subjects; Index of Names
Sommario/riassunto	In a reissue of a masterly examination of both the Christian doctrine of Atonement and the nature and working of theological language, Professor Gunton reassesses the doctrine and the language in which it is expressed in the light of modern scholarly developments. He explains how the traditional metaphors of Atonement, drawn from the battlefield, the altar and the law courts, all express something of the meaning of the life, death and resurrection of Jesus and examines their bearing on human life in today's world.