Record Nr. UNINA9910817830303321 Autore Newton Adam Zachary Titolo The fence and the neighbor [[electronic resource]]: Emmanuel Levinas, Yeshayahu Leibowitz, and Israel among the nations / / Adam Zachary Albany, NY,: State University of New York Press, c2001 Pubbl/distr/stampa **ISBN** 0-7914-9144-7 Descrizione fisica 1 online resource (287 p.) Collana SUNY series in Jewish Philosophy SUNY series in contemporary Jewish thought SUNY series in Jewish philosophy Disciplina 181/.06 Soggetti Jewish philosophy Jews - Identity Jews - Politics and government - 1948-Philosophy, Modern - 20th century Lingua di pubblicazione Inalese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references (p. 241-251) and indexes. ""Front Matter""; ""Front Cover""; ""Half Title Page""; ""Title Page""; Nota di contenuto ""Copyright Page""; ""Table Of Contents""; ""PREFACE""; ""ACKNOWLEDGMENTS""; ""ABBREVIATIONS""; ""Contents""; ""Signing the World""; ""Aggadic Man: Levinas and the Neighboras (Br) Otherhood""; ""Mishurat HaDin: Leibowitz, Nationhood, and the Fence of Halakhah""; ""Back Matter"": ""The Present of ""Future Jewish Thought""": ""NOTES"": ""WORKS CONSULTED""; ""GENERAL INDEX""; ""SCRIPTURAL INDEX""; ""Back Cover"" Sommario/riassunto The Fence and the Neighbor traces the contours of two thinkers, Emmanuel Levinas and Yeshayahu Leibowitz, who crossed the divide between Talmud and philosophy "proper." Adam Zachary Newton shows how the question of nationalism that has so long haunted Western philosophy—the question of who belongs within its "fence," and who outside—has long been the concern of Jewish thought and its preoccupation with law, limits, and the place of Israel among the

nations. To those unfamiliar with Talmudic thought Newton shows how deeply its language and concerns shape Levinas. He also offers an

introduction to Leibowitz, a conservative religious thinker who was an outspoken gadfly and radically critical voice in the Israeli political scene. Together, their common origin in Jewish Eastern Europe, a common concern with national allegiance, and the common fence of religious Judaism that makes them intellectual neighbors are voiced in penetrating and original dialogue.