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| Autore                  | Shafer-Elliott Cynthia <1975-, >   |
| Titolo                  | Food in ancient Judah : domestic cooking in the time of the Hebrew Bible // Cynthia Shafer-Elliott   |
| Pubbl/distr/stampa      | Abingdon, Oxon : , : Routledge, , 2014   |
| ISBN                    | 1-317-54350-5<br>0-367-87222-6<br>1-315-72863-X<br>1-317-54351-3<br>1-84465-772-8  |
| Edizione                | [1st ed.]  |
| Descrizione fisica      | 1 online resource (xi, 239 pages) : digital, PDF file(s)   |
| Collana                 | BibleWorld   |
| Disciplina              | 221.8/6413   |
| Soggetti                | Food in the Bible<br>Food - Religious aspects - Judaism<br>Jews - Dietary laws   |
| Lingua di pubblicazione | Inglese  |
| Formato                 | Materiale a stampa   |
| Livello bibliografico   | Monografia   |
| Note generali           | First published 2013 by Equinox Publishing Ltd, an imprint of Acumen.  |
| Nota di bibliografia    | Includes bibliographical references and index.   |
| Nota di contenuto       | The ancient household and its food -- Settlement classification in Iron Age Judah -- A spatial analysis of Iron II Judahite settlements -- Broader perspectives : art, literature, and ethnography -- Home cooking in the Hebrew Bible -- Mixing the ingredients together.   |
| Sommario/riassunto      | The study of food in the Hebrew Bible and Syro-Palestinian archaeology has tended to focus on kosher dietary laws, the sacrificial system, and feasting in elite contexts. More everyday ritual and practice - the preparation of food in the home - has been overlooked. Food in Ancient Judah explores both the archaeological remains and ancient Near Eastern sources to see what they reveal about the domestic gastronomical daily life of ancient Judahites within the narratives of the Hebrew Bible. Beyond the findings, the methodology of the study is in itself innovative. Biblical passages that deal with domestic food preparation are translated and analysed. Archaeological findings and relevant secondary resources are then applied to inform these passages. Food in Ancient Judah reflects both the shift towards the study of everyday life in biblical studies and archaeology and the huge |

expansion of interest in food history - it will be of interest to scholars  
in all these fields.

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