1. Record Nr. UNINA9910817750403321 Autore Billings Bradly S **Titolo** Do this in remembrance of me: the disputed works in the Lukan Institution narrative (Luke 22: 19b-20): an historico-exegetical, theological, and sociological analysis / / Bradly S. Billings London;; New York,: T & T Clark, 2006 Pubbl/distr/stampa **ISBN** 1-283-19688-3 9786613196880 0-567-33820-7 Descrizione fisica 1 online resource (233 p.) Collana Library of New Testament studies;; 314 T & T Clark library of biblical studies Disciplina 226.4066 Soggetti Last Supper Passover in the New Testament Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Includes bibliographical references and indexes. Nota di bibliografia Nota di contenuto Cover; Editorial Board; Title; Copyright; Dedication; CONTENTS; Abbreviations; Introduction; Part I THE TEXTUAL PROBLEM; Chapter 1 THE NATURE OF THE PROBLEM; Chapter 2 A 'WESTERN NON-INTERPOLATION?'; Chapter 3 THE CODEX BEZAE (D 05); Part II THEORIES AND EXPLANATIONS; Foreword to Part II; Chapter 4 THE NON-LUKAN ORIGINS OF THE DISPUTED WORDS; Chapter 5 THE NON-LUKAN THEOLOGY OF THE DISPUTED WORDS; Chapter 6 PASSOVER, HISTORY, AND LITURGY IN THE DISPUTED WORDS; Chapter 7 ERRONEOUS SCRIBAL EMENDATION: Chapter 8 THE DISCIPLINA ARCANI: Part III A SOCIOLOGICAL ANALYSIS: Foreword to Part III Chapter 9 THE TEXT AS WINDOWChapter 10 'THYESTEAN BANQUETS' AND 'OEDIPODEAN INTERCOURSE'; Chapter 11 WHY CODEX BEZAE WAS ALTERED: A SOCIOLOGICAL EXPLANATION; Conclusion; Bibliography; Index of References: Index of Authors Sommario/riassunto This title posits a new explanation of the longstanding textual problem affecting the Words of Institution in St. Luke's Gospel, by arguing that

the social situation of the early Christian community explains why such

emendations were made. . . By examining the manner in which

manuscripts function as windows into the social world of early Christianity, Billings provides a fruitful study of the longstanding gap in our knowledge of a significant textual problem represented by the Western Text of Luke.