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implication) World was at differing times adored, pursued, courted, seduced, defiled, exploited, reviled, and denounced by those (males) who encountered "her." This mentality is born out in the various forms of female representation that are discussed in this fully illustrated book. Contributors include: C. Cody Barteet, María Elena Bernal-García, Magali M. Carrera, Carol E. Damian, Carolyn Dean, Catherine R. DiCesare, Lori Boornazian Diel, Kelly Donahue-Wallace, Ray Hernandez-Duran, Andrea Lepage, Kellen Kee McIntyre, Penny Morrill, Elizabeth Q. Perry, Richard E. Phillips, Michael J. Schreffler, and Christopher C. Wilson. ERRATUM TO CHAPTER 7 Ray Hernández-Durán, " El Encuentro de Cortés y Moctezuma : The Betrothal of Two Worlds in Eighteenth-Century New Spain" (pp. 181-206). On page 194, second paragraph, third sentence, should read: "Marina's absence in the encounter painting, where she normally mediates contact between the men, emphasizes the phallogocentric aspect of the historic meeting." The original phrasing, using the pivotal term, 'phallogocentric' (a reference to a gendered form of exchange or communication) was changed to 'phallus-centered,' which not only alters a central idea in the argument, but actually has nothing to do with the image in question.