

1. Record Nr.	UNINA9910455193303321
Autore	La Grandville Olivier de
Titolo	Bond pricing and portfolio analysis [[electronic resource]] : protecting investors in the long run / / Olivier de la Grandville
Pubbl/distr/stampa	Cambridge, Mass., : MIT Press, 2001
ISBN	1-282-09722-9 9786612097225 0-262-27424-8 1-4237-4679-1
Descrizione fisica	xvii, 455 p. : ill
Disciplina	332.63/23
Soggetti	Bonds - Prices Interest rates Investment analysis Portfolio management Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Title from title screen.
Nota di bibliografia	Includes bibliographical references (p. 441-446) and index.

2. Record Nr.	UNINA9910817727603321
Autore	Dupont Anthony
Titolo	Preacher of grace : a critical reappraisal of Augustines doctrine of grace in his <i>Sermones ad populum</i> on liturgical feasts and during the Donatist controversy / / by Anthony Dupont
Pubbl/distr/stampa	Leiden, The Netherlands : , : Brill, , 2014 ©2014
ISBN	90-04-27864-8
Descrizione fisica	1 online resource (245 p.)
Collana	Studies in the History of Christian Traditions, , 1573-5664 ; ; Volume 177
Disciplina	234
Soggetti	Grace (Theology) - History of doctrines - Early church, ca. 30-600 Fasts and feasts Church year sermons Donatists Church history - Primitive and early church, ca. 30-600
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and indexes.
Nota di contenuto	Preliminary Material -- Introduction -- Christological Feasts -- Pentecost -- Martyrs -- <i>Sermones Relating to the Donatist Controversy</i> -- General Conclusions -- Bibliography -- Index of Scriptural Quotes -- Index to the Works of Augustine -- Index to Modern Authors.
Sommario/riassunto	Augustine of Hippo (354-430) became known as the 'doctor of grace'. He developed his theory of divine grace mainly in his systematic treatises directed against the Pelagians (ca. 411-430). Did he however also preach about this complex, and at first sight 'demoralizing', issue in his sermons to the people ? In his previous book (BSCH 59), Anthony Dupont studied the profile of the treatment of <i>gratia</i> in the anti-Pelagian <i>sermones ad populum</i> . In a Preacher of Grace Dupont offers an account of the presence of the theme of grace in Augustine's sermons not situated in the Pelagian controversy. He first studies sermons preached on important liturgical feasts, which belong to the (non-polemical) pastoral preaching genre. They are distributed throughout the 40 years of Augustine's preaching activity, and are

Christological in content and moralising in intention. Secondly, he examines sermons situated in the Donatist controversy, preceding the anti-Pelagian sermons chronologically and differing from them in terms of content. This research provides a global picture of the presence and treatment of *gratia* in Augustine's sermons and clarifies the interaction between context, audience and preaching genre on the one hand, and the theme of grace as a whole on the other. It also contributes to the debate on (dis)continuity in Augustine's thought on grace.
