

|                         |  |
|-------------------------|--|
| 1. Record Nr.           | UNINA9910817679203321  |
| Autore                  | Homolka Walter   |
| Titolo                  | Jewish Jesus research and its challenge to Christology today // by Walter Homolka  |
| Pubbl/distr/stampa      | Leiden, [Netherlands] ; ; Boston, [Massachusetts] : , : Brill, , 2016<br>©2016   |
| ISBN                    | 90-04-33174-3  |
| Descrizione fisica      | 1 online resource (192 pages)  |
| Collana                 | Jewish and Christian Perspectives Series, , 1388-2074 ; ; Volume 30  |
| Disciplina              | 232.9/06   |
| Soggetti                | Judaism - Relations - Christianity<br>Christianity and other religions - Judaism   |
| Lingua di pubblicazione | Inglese  |
| Formato                 | Materiale a stampa   |
| Livello bibliografico   | Monografia   |
| Nota di bibliografia    | Includes bibliographical references and index.   |
| Nota di contenuto       | Preliminary Material -- Introduction -- 1 Historical Jesus Research: A Reception History -- 2 The Jewish Jesus Quest and the Wissenschaft des Judentums -- 3 Reclaimed or Reclaiming? Recent Jewish Approaches to Jesus's Wirkungsgeschichte -- 4 Jewish Quests and Christian Problems -- Conclusion: Implications and Future Perspectives -- Bibliography -- Index.   |
| Sommario/riassunto      | Historical Jesus research, Jewish or Christian, is marked by the search for origins and authenticity. The various Quests for the Historical Jesus contributed to a crisis of identity within Western Christianity. The result was a move "back to the Jewish roots!" For Jewish scholars it was a means to position Jewry within a dominantly Christian culture. As a consequence, Jews now feel more at ease to relate to Jesus as a Jew. For Walter Homolka the Christian challenge now is to formulate a new Christology: between a Christian exclusivism that denies the universality of God, and a pluralism that endangers the specificity of the Christian understanding of God and the uniqueness of religious traditions, including that of Christianity. |