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Sommario/riassunto	International Relations and the Problem of Difference has developed out of the sense that IR as a discipline does not assess the quality of cultural interactions that shape, and are shaped by, the changing structures and processes of the international system. In this work, the

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authors re-imagine IR as a uniquely placed site for the study of
differences as organized explicitly around the exploration of the
relation of wholes and parts and sameness and difference-and always
the one in relation to the other.