Record Nr. UNINA9910817351303321 Autore Ziporyn Brook <1964-> **Titolo** Beyond oneness and difference: Li and coherence in Chinese Buddhist thought and its antecedents / / Brook Ziporyn Albany:,: State University of New York Press,, 2013 Pubbl/distr/stampa **ISBN** 1-4619-5140-2 1-4384-4819-8 Descrizione fisica 1 online resource (432 p.) Collana SUNY series in Chinese Philosophy and Culture SUNY series in Chinese philosophy and culture Disciplina 181/.112 Soggetti Li Philosophy, Chinese Truth - Coherence theory Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Description based upon print version of record. Note generali Includes bibliographical references and index. Nota di bibliografia ""Contents ""; ""Acknowledgments mm. Nota di contenuto ""Introduction: Li c?? and Coherence: Recap of Ironies of Oneness and Difference and Terminological Clarifications""; ""Chapter One: Li c?? as a Fundamental Category in Chinese Thought""; ""Needham and Organic "": ""Hansen and the Mass Noun Pattern "": ""Graham and the Absent **Hypothesis** Copula and Correlative Thinking ""; ""Peterson and Coherence ""Hall and Ames and the Focus/Field """"Chapter Two: The Advent of Li Ironic and Non-Ironic""; ""Li as a €œGreatest Coherencea€? in the Xunzi ""a€œHeavenly Principlea€? (a?©c?? tianli) Ironic and Non-Ironic in the a €œInner Chaptersa€? of the Zhuangzi and a€œThe Record of Musica €?""; ""Li in the a€œWingsa€? to the Zhouyi ""Li and Centrality in Dong Zhongshu (179a€?104 BCE) ""Chapter Three: The Development of Li in Ironic Texts """"Li and Non-Ironic Coherence in the Later Parts of the Zhuangzi:

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""; ""First Type: Li and Dao Both Non-Ironic ""; ""Second Type: Dao Ironic, Li Nona€?Ironic""; ""Third Type: Dao and "": ""Integrating Types Two and Li Both Ironic Three ""Chapter Four: The Advent of Li as a Technical Philosophical Term """Toward the Ironic: Li in the Pre-Ironic Daoism of the Guanzi ""; ""Li Defined: The Later Two-and-a-half Chapters of the Guanzi ""; ""The Hanfeizi Commentary on the Laozi: Li as Division and the Yielding Dao ""Cosmological Dao and Its Li in the Huainanzi """"Chapter Five: Li as the Convergence of Coherence and Incoherence in Wang Bi and Guo Xiang ""; ""Subjective Perspectivism in Wang Bi: The Advent of Ti and Yong c?? as Ironic Structure""; ""Applications of the Multiplicity of Li in Wanga€?s Laozi Commentary ""Convergence of Coherence and Incoherence in Guo Xiang: Li as a €œJust the Way It Is"" as Limit, and as Vanishing Convergence""

Sommario/riassunto

"Continues the author's discussion of the development of the Chinese philosophical concept Li, concluding in Song and Ming dynasty Neo-Confucianism"--Provided by publisher.