Record Nr. UNINA9910817317103321 Liberating medicine, 1720-1835 / / edited by Tristanne Connolly and **Titolo** Steve Clark Pubbl/distr/stampa London, : Pickering & Chatto, 2009 **ISBN** 9781851966300 1-315-65345-1 1-317-31612-6 1-282-12550-8 9786612125508 1-85196-692-7 Edizione [1st ed.] 1 online resource (xv, 317 pages) : digital, PDF file(s) Descrizione fisica Collana The Enlightenment world: political and intellectual history of the long eighteenth century;; no. 10 ConnollyTristanne J. <1970-> Altri autori (Persone) ClarkS. H <1957-> (Steven H.) Disciplina 820.93561 Soggetti Literature and medicine - Great Britain - History - 18th century English literature - 18th century - History and criticism Medicine in literature Enlightenment - Great Britain Literature and medicine - Great Britain - History - 19th century English literature - 19th century - History and criticism Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Title from publisher's bibliographic system (viewed on 02 Oct 2015). Includes bibliographical references (p. 289-312) and index. Nota di bibliografia Nota di contenuto Introduction. Part I: Spiritual Sickness and Hypochondria. Liberation and Consumption: Disease, imperialism, and the conversion of the heathen in Felicia Hemans, Sigourney and Stowe / Clark Lawlor; Freedom, Health and Hypochondria in Ignatius Sancho's Letters / George C Grinnell; Uncle-Tommery': Slavery and Romantic Medicine in Thomas Carlyle and Harriet Beecher Stowe / Gavin Budge. -- Part II: Health and Emancipation. Due Preparations: Defoe, Dr Mead, and the Threat of Plague / Wayne Wild; An Organic Body Politic: Wollstonecraft's Historical and Moral View of the Origin and Progress of the French

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Sommario/riassunto

During the eighteenth century medicine became an autonomous discipline and practice. Surgeons justified themselves as skilled practitioners and set themselves apart from the unspecialized, hack 'barber-surgeons' of early modernity. Medical artists proved themselves not merely mechanical reproducers but skilled masters of an identifiable and valuable genre. Occurring alongside these medical developments was the professionalization of the role of the writer, and the accompanying explosion in print culture and popular readership. The essays in this collection focus on a range of medical narratives: Daniel Defoe and Richard Mead on plague; John Brown's medicine as social paradigm; public perceptions of the King's mental illness. Private narratives cross over into the public sphere, blurring the line between doctor and patient as they share language and experience, as in Frances Burney's account of the mastectomy she underwent without anaesthetic, while Ignatius Sancho's letters suggest how the borders between enslavement and liberation, illness and health, can be contested.