Record Nr. UNINA9910817187703321 The problem of ritual efficacy / / edited by William S. Sax, Johannes **Titolo** Quack & Jan Weinhold Pubbl/distr/stampa New York, New York:,: Oxford University Press,, 2010 ©2010 **ISBN** 1-282-40287-0 9786612402876 0-19-974236-7 Descrizione fisica 1 online resource (204 p.) Collana Oxford Ritual Studies Disciplina 291.38 Soggetti Ritual Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references at the end of each chapters and index. Nota di contenuto Contents; Contributors; 1. Ritual and the Problem of Efficacy; 2. Ritual Healing and the Investiture of the Babylonian King: 3. Jesus and his Followers as Healers: Symbolic Healing in Early Christianity; 4. Healing Rituals in the Mediaeval West; 5. Excommunication in the Middle Ages: A Meta-Ritual and the Many Faces of Its Efficacy; 6. The Work of Zar: Women and Spirit Possession in Northern Sudan; 7. Ritual Humility in Modern Laboratories: Or, Why Ecuadorian IVF Practitioners Pray; 8. Ritual, Medicine, and the Placebo Response; 9. Bell, Bourdieu, and Wittgenstein on Ritual Sense; Index How do rituals work? Although this is one of the first questions that Sommario/riassunto people everywhere ask about rituals, little has been written explicitly on the topic. In The Problem of Ritual Efficacy, nine scholars address this issue, ranging across the fields of history, anthropology, medicine, and biblical studies. For ""modern"" people, the very notion of ritual efficacy is suspicious because rituals are widely thought of as merely symbolic or expressive, so that - by definition - they cannot be efficacious. Nevertheless people in many cultures assume that rituals do indeed ""work,"" and when we take