1. Record Nr. UNINA9910817053303321 Autore Johnstone William Titolo 1 and 2 Chronicles . Volume 1 1 Chronicles 1-2 Chronicles 9 : Israel's place among the nations / / William Johnstone Sheffield,: Sheffield Academic Press, c1997 Pubbl/distr/stampa **ISBN** 1-281-81448-2 9786611814489 0-8264-4130-0 Descrizione fisica 1 online resource (418 p.) Collana Journal for the study of the Old Testament. Supplement series;; 253 222 Disciplina 222.606 222/.606 Soggetti Narration in the Bible Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Description based upon print version of record. Note generali Includes bibliographical references and indexes. Nota di bibliografia Nota di contenuto Contents; Abbreviations; Introduction; 1 Chronicles 1: Israel's Place within the Human Family; 1 Chronicles 2.1-2: Preview of 1 Chronicles 2-8; 1 Chronicles 2.3-4.23: Judah and the House of David; 1 Chronicles 4.24-5.2: Simeon: 1 Chronicles 5.3-26: The East Bank Tribes: Reuben. Gad and Half-Manasseh; 1 Chronicles 6: Levi; 1 Chronicles 7-9: The West Bank Tribes and Jerusalem; 1 Chronicles 7.1-5: Issachar; 1 Chronicles 7.6-13: Benjamin (1) with Naphtali; 1 Chronicles 7.14-19: Manasseh; 1 Chronicles 7.20-29: Ephraim; 1 Chronicles 7.30-40: Asher; 1 Chronicles 8: Benjamin (2) 1 Chronicles 9.1-34: The Population of Jerusalem 1 Chronicles 9.35-10.14: The Reign of Saul; 1 Chronicles 11.1-29.30: David: Enabler of Israel's Destiny among the Nations of the World?; 1 Chronicles 11.1-9: David, king of 'All Israel'; Jerusalem, City of David; 1 Chronicles 11.10-12.40: The Roll of Warriors who Joined Forces with King David; 1 Chronicles 13: David's Initiative to Fetch the Ark of God is Cut Short; 1 Chronicles 14.1-16.43: The Installation of the Ark in Jerusalem; 1 Chronicles 17: David's Proposal to Build a Temple is Rejected

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Sommario/riassunto

This two-part commentary argues that Chronicles, placed as it is among the 'historical books' in the traditional Old Testament of the Christian church, is much misunderstood. Restored to its proper position as the final book in the canon as arranged in the order of the Hebrew Bible, it is rather to be understood as a work of theology essentially directed towards the future. The Chronicler begins his work with the problem facing the whole human race in Adam-the forfeiture of the ideal of perfect oneness with God's purpose. He explores the possibility of the restoration of that ideal through Isr