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Titolo	Egalitarianism [[electronic resource]] : new essays on the nature and value of equality / / edited by Nils Holtug and Kasper Lippert-Rasmussen
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Descrizione fisica	1 online resource (352 p.)
Altri autori (Persone)	HoltugNils <1964-> Lippert-RasmussenKasper <1964->
Disciplina	170
Soggetti	Equality - Philosophy
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	"Most of the chapters in this book were presented at a conference on egalitarianism at the University of Copenhagen in 2004"--Pref.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	An introduction to contemporary egalitarianism / Nils Holtug and Kasper Lippert-Rasmussen -- A foundation for egalitarianism / Thomas Christiano -- A defence of extreme egalitarianism / Ingmar Persson -- The insignificance of the distinction between Telic and Deontic egalitarianism / Kasper Lippert-Rasmussen -- Prioritarianism / Nils Holtug -- Egalitarianism and the difference between interpersonal and intrapersonal judgments / Dennis McKerlie -- Who are the least advantaged? / Bertil Tungodden and Peter Vallentyne -- Feminist distributive justice and the relevance of equal relations / Linda Barclay -- Of mice and men : equality and animals / Peter Vallentyne -- Liberty, liability, and contractualism / Andrew Williams -- Desert and equality / Richard J. Arneson -- Market failure, common interests, and the titanic puzzle / Jonathan Wolff -- The 'what' and the 'how' of distributive justice and health / Susan Hurley.
Sommario/riassunto	Egalitarianism, the view that equality matters, attracts a great deal of attention amongst contemporary political theorists. And yet it has

turned out to be surprisingly difficult to provide a fully satisfactory egalitarian theory. The cutting-edge articles in Egalitarianism move the debate forward. They are written by some of the leading political philosophers in the field. - ;Egalitarianism, the view that equality matters, attracts a great deal of attention amongst contemporary political theorists. And yet it has turned out to be surprisingly difficult to provide a fully satisfactory egalita
