Record Nr. UNINA9910816780603321 Autore Hinton Alexander Laban Titolo Why did they kill? : Cambodia in the shadow of genocide / / Alex Hinton Pubbl/distr/stampa Berkeley, : University of California Press, 2005 **ISBN** 9786612763052 1-282-76305-9 1-59875-009-7 9780520241789 9781417545208 1-4175-4520-8 0-520-93794-5 0-520-24178-9 Edizione [1st ed.] Descrizione fisica 1 online resource (385 p.) California series in public anthropology;; 11 Collana Disciplina 959.604/2 Soggetti Political atrocities - Cambodia Genocide - Cambodia Cambodia Politics and government 1975-1979 Lingua di pubblicazione Inglese

Nota di contenuto

**Formato** Materiale a stampa

Livello bibliografico Monografia

Note generali Description based upon print version of record.

Nota di bibliografia Includes bibliographical references and index.

Introduction: in the shadow of genocide -- The prison without walls --A head for an eye: Disproportionate Revenge -- Power, patronage, and suspicion -- In the shade of Pol Pot's umbrella -- The fire without smoke -- The DK social order -- Manufacturing difference -- The dark

side of face and honor -- Conclusion : why people kill.

Of all the horrors human beings perpetrate, genocide stands near the Sommario/riassunto

top of the list. Its toll is staggering; well over 100 million dead worldwide. Why Did They Kill? is one of the first anthropological attempts to analyze the origins of genocide. In it, Alexander Hinton focuses on the devastation that took place in Cambodia from April 1975 to January 1979 under the Khmer Rouge in order to explore why mass murder happens and what motivates perpetrators to kill. Basing his analysis on years of investigative work in Cambodia, Hinton finds

parallels between the Khmer Rouge and the Nazi regimes. Policies in Cambodia resulted in the deaths of over 1.7 million of that country's 8 million inhabitants-almost a quarter of the population--who perished from starvation, overwork, illness, malnutrition, and execution. Hinton considers this violence in light of a number of dynamics, including the ways in which difference is manufactured, how identity and meaning are constructed, and how emotionally resonant forms of cultural knowledge are incorporated into genocidal ideologies.