

1. Record Nr.	UNINA990003977530403321
Autore	Wood, Bernard D.
Titolo	Applications of thermodynamics / Wood B.D.
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2. Record Nr.	UNINA9910816608903321
Autore	Newbigin Eleanor <1980->
Titolo	The Hindu family and the emergence of modern India : law, citizenship and community / / Eleanor Newbigin [[electronic resource]]
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ISBN	1-139-89272-X 1-107-42461-5 1-316-64856-7 1-107-42259-0 1-107-41951-4 1-107-42068-7 1-107-41685-X 1-139-79536-8 1-107-41818-6
Descrizione fisica	1 online resource (xiii, 263 pages) : digital, PDF file(s)
Collana	Cambridge studies in Indian history and society
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Soggetti	Families - India - History - 21st century Hindus - India - Social life and customs Hindus - Legal status, laws, etc Patriarchy - India Women - India

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Note generali	Title from publisher's bibliographic system (viewed on 05 Oct 2015).
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	List of maps -- List of tables -- List of abbreviations -- Introduction -- Making the modern Indian family : property rights and the individual in Colonial Law -- Financing a new citizenship : the Hindu family, income tax and political representation in late-colonial India -- Wives and property or wives as property? : the Hindu family and women's property rights -- The Hindu code bill : creating the modern, Hindu legal subject -- B.R. Ambedkar's Code Bill : caste, marriage and post-colonial Indian citizenship -- Family, nation and economy : establishing a post-colonial patriarchy -- Conclusion -- Appendix: law members involved with the Hindu code bill 1941-56 -- Bibliography.
Sommario/riassunto	Between 1955 and 1956 the Government of India passed four Hindu Law Acts to reform and codify Hindu family law. Scholars have understood these acts as a response to growing concern about women's rights but, in a powerful re-reading of their history, this book traces the origins of the Hindu law reform project to changes in the political-economy of late colonial rule. The Hindu Family and the Emergence of Modern India considers how questions regarding family structure, property rights and gender relations contributed to the development of representative politics, and how, in solving these questions, India's secular and state power structures were consequently drawn into a complex and unique relationship with Hindu law. In this comprehensive and illuminating resource for scholars and students, Newbigin demonstrates the significance of gender and economy to the history of twentieth-century democratic government, as it emerged in India and beyond.