

1. Record Nr.	UNINA9910816600303321
Autore	Voloshchuk Myroslav
Titolo	Ruthenians (the Rus') in the Kingdom of Hungary, 11th to mid-14th centuries : settlement, property, and socio-political role / / by Myroslav Voloshchuk ; translated by Yaroslav Prykhodko
Pubbl/distr/stampa	Leiden, The Netherlands ; ; Boston : , : Brill, , [2021] ©2021
ISBN	90-04-46970-2
Descrizione fisica	1 online resource
Collana	East Central and Eastern Europe in the Middle Ages, 450-1450 ; ; Volume 76
Disciplina	943.900491791
Soggetti	Ruthenians - Hungary - History - To 1500 Kyivan Rus History
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Abbreviations -- Introduction -- 1 Historiography and Sources -- 1.1 Historiography of the Problem -- 1.2 Sources -- 2 'Russia/Ruscia' - 'Ruthenia' - 'Galicia' in the 9th to 14th Centuries -- 2.1 Rutheni in Regnum Hungariae as an Ethymological, Terminological, and Historical Problem -- 2.2 'Russia/Ruscia' and 'Galicia' in Medieval Hungarian Documents: Ethnopsychological Stereotypes, Self-Identification, and Mentality -- 2.3 Social Status and Responsibilities of Rus' Settlers in Hungary (11th to 14th Centuries) -- 3 Genere rutheni: Biograms -- 3.1 'Rus' Settlers of Noble Descent -- 3.2 Clergy -- 3.3 Military-Service Nobility, Men of the Curia and Chancellery -- 3.4 Communiae -- 3.5 Appendix -- 4 Problematic Identifications -- 4.1 Dictus Orros/us: Called "the Rus," "Mocker," or "Long Nose"? -- 4.2 Individuals with Names of Hypothetically Rus'/Galician Origin: Personae Nomine Ruth/Rus/Ruz -- 5 Disputatio -- 5.1 Sudislav de genere Ludan (?) -- 5.2 Petrus filius Petene -- 5.3 (Comes Dechk, Capitaneus Ruthenorum) -- Conclusions -- Bibliography -- Index of Personal Names -- Index of Place Names.
Sommario/riassunto	This book presents a collective portrait of the inhabitants of Arpadian- and Angevin-era Hungary identified by their countrymen as Rutheni. Many members of this group hailed from the lands of Halych,

Chernihiv, Kyiv, and Volhynia, and migrated to Hungary under the pressure of circumstances, eventually carving out for themselves a position of prominence in the kingdom's social hierarchy and political affairs. Drawing on a range of sources, this is the first work to make extensive use of Latin-language documents to throw light on the vicissitudes of the life of Rus' settlers and those bearing Rus'-related names or bynames in medieval Central Europe, revealing their important role in contemporary social and political life.

2. Record Nr.	UNINA9910255289903321
Autore	Jung Dietrich
Titolo	Muslim History and Social Theory : A Global Sociology of Modernity / / by Dietrich Jung
Pubbl/distr/stampa	Cham : , : Springer International Publishing : , : Imprint : Palgrave Macmillan, , 2017
ISBN	9783319526089 3319526081
Edizione	[1st ed. 2017.]
Descrizione fisica	1 online resource (VIII, 133 p.)
Collana	The Modern Muslim World, , 2945-6142
Disciplina	320.956
Soggetti	Middle East - Politics and government Islam History, Modern Religion - History World history Culture Middle Eastern Politics Modern History History of Religion World History, Global and Transnational History Global and International Culture
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di bibliografia	Includes bibliographical references and index.

## Nota di contenuto

Chapter 1: Introduction: Searching for Similarities -- Chapter 2: Multiple, Entangled, and Successive Modernities: Putting Modernity in the Plural -- Chapter 3: Functional Differentiation, Theories of Emergence, and World Society: The Macro Level of Modernity -- Chapter 4: Contingency, Modern Subjectivity, and Cultural Types: The Micro Level of Modernity -- Chapter 5: Modernization, Organization, and Global Cultural Scripts: The Meso Level of Modernity -- Chapter 6: Conclusions: Emerging Global Modernity.

## Sommario/riassunto

This book combines contemporary discussions on modernity with the history of the Muslim world. From a heuristic perspective, it is sketching out a framework for a global sociology of modernity. This framework attempts to accommodate a core assumption of classical modernization theory - the global nature of modernity - with the pluralistic perspective of the rise of a multiplicity of historically concrete forms of modernities. It tries to reconcile a universalistic concept of modernity with the fact of modernity's multiple historical realizations. At the same time, this discussion of contemporary social theory puts forward a critique of the still so conveniently applied equation of modernization with Westernization. In empirical terms, the book substantiates this critique in drawing its exemplary illustrations from the historical experience of Muslim peoples. Bringing Muslim history and discussions in social theory together, this book represents a synthesis of research efforts in sociology and Islamic studies.