Record Nr. UNINA9910816208503321 Language and learning in the international university: from English **Titolo** uniformity to diversity and hybridity / / edited by Bent Preisler, Ida Klitgard and Anne H. Fabricius Bristol; ; Buffalo, : Multilingual Matters, 2011 Pubbl/distr/stampa **ISBN** 1-283-22474-7 1-84769-415-2 1-84769-413-6 1-84769-509-4 Edizione [1st ed.] Descrizione fisica 1 online resource (xxi, 248 p.): ill Languages for intercultural communication and education:: 21 Collana Altri autori (Persone) PreislerBent <1945-> Klitgardlda Fabricius Anne H Disciplina 428.0071/1 English language - Study and teaching - Foreign speakers Soggetti Second language acquisition Language and culture Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Nota di bibliografia Includes bibliographical references. pt. 1. English as a lingua franca for higher education teaching and Nota di contenuto learning -- pt. 2. When the official lingua franca happens to be the first language of the majority: the case of the United Kingdom -- pt. 3. The construction of international perspectives in 'international' student group work -- pt. 4. Academic writing and literacy in a transnational perspective -- pt. 5. East and west at the International University. This book views the international university as a microcosm of a world Sommario/riassunto where internationalization does not equate with across-the-board use of English, but rather with the practice of linguistic and cultural diversity, even in the face of Anglophone dominance. The globalization-localization continuum manifests itself in every university trying to adopt internationalization strategies. The many cases of language and learning issues presented in this book, from universities representing different parts of the world, are all manifestations of a multidimensional space encompassing local vs. global, diversification

vs. Anglicization. The internationalization of universities represents a new cultural and linguistic hybridity with the potential to develop new forms of identities unfettered by traditional 'us-and-them' binary thinking, and a new open-mindedness about the roles of self and others, resulting in new patterns of communicative (educational and social) practices.