Record Nr. UNINA9910815949903321 Autore Bitton-Ashkelony Bruria Titolo Encountering the sacred: the debate on Christian pilgrimage in late antiquity / / Brouria Bitton-Ashkelony Berkeley, : University of California Press, c2005 Pubbl/distr/stampa **ISBN** 1-282-35752-2 0-520-93112-2 9786612357527 1-59875-925-6 Edizione [1st ed.] Descrizione fisica 1 online resource (269 p.) Collana The transformation of the classical heritage; ; 38 Disciplina 263/.0425694/09015 Christian pilgrims and pilgrimages - Palestine - History of doctrines -Soggetti Early church, ca. 30-600 Palestine in Christianity - History of doctrines - Early church, ca. 30-600 Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Front matter -- Contents -- Preface -- Abbreviations -- Introduction -- 1 Basil of Caesarea's and Gregory of Nyssa's Attitudes toward Pilgrimage -- 2 Jerome's Position on Pilgrimage -- 3 Augustine on Holy Space -- 4 Pilgrimage in Monastic Culture -- 5 Local versus Central Pilgrimage -- Bibliography -- General Index -- Index of Places --Index of Biblical Citations This innovative study sheds new light on one of the most spectacular Sommario/riassunto changes to occur in late antiquity-the rise of pilgrimage all over the Christian world-by setting the phenomenon against the wide background of the political and theological debates of the time. Asking how the emerging notion of a sacred geography challenged the leading intellectuals and ecclesiastical authorities, Brouria Bitton-Ashkelony deftly reshapes our understanding of early Christian mentalities by unraveling the process by which a territory of grace became a territory of power. Examining ancient writers' responses to the rising practice of pilgrimage, Bitton-Ashkelony offers a nuanced reading of their thinking on the merits and the demerits of pilgrimage, revealing theological and

ecclesiastical motivations that have been overlooked, and questioning

the long-held assumption of scholars that pilgrimage was only a popular, not an elite, religious practice. In addition to Greek and Latin sources, she includes Syriac material, which allows her to build a rich picture of the emerging theology of landscape that took shape over the fourth to sixth centuries.