

1. Record Nr.	UNINA9910815821303321
Autore	Hormann Vanessa
Titolo	Biofiltration of indoor pollutants by ornamental plants / / Vanessa Hormann
Pubbl/distr/stampa	Gottingen : , : Cuvillier Verlag, , [2018] ©2018
ISBN	3-7369-8815-X
Descrizione fisica	1 online resource (125 pages)
Collana	Berliner okophysiologische und phytomedizinische Schriften ; ; 45
Disciplina	588
Soggetti	Biofiltration Gas exchange in plants
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia

2. Record Nr.	UNINA9910172243103321
Autore	Bauman Zygmunt <1925-2017.>
Titolo	Does ethics have a chance in a world of consumers? / / Zygmunt Bauman
Pubbl/distr/stampa	Cambridge, MA, : Harvard University Press, 2008
ISBN	9780674261921 0674261925 9780674020580 0674020588 9780674033948 0674033949
Edizione	[1st ed.]
Descrizione fisica	1 online resource (281 p.)
Collana	Institute for Human Sciences Vienna lecture series
Classificazione	AP 13625
Disciplina	174
Soggetti	Consumption (Economics) - Moral and ethical aspects Globalization - Moral and ethical aspects
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references (p. 259-268) and index.
Nota di contenuto	Frontmatter -- Contents -- Introduction Threats or Chances? -- Chapter One. What Chance of Ethics in the Globalized World of Consumers? -- Chapter Two. Categorical Murder, or the Legacy of the Twentieth Century and How to Remember It -- Chapter Three. Freedom in the Liquid-Modern Era -- Chapter Four. Hurried Life, or Liquid-Modern Challenges to Education -- Chapter Five. Out of the Frying Pan and into the Fire, or the Arts between Administration and the Markets -- Chapter Six. Making the Planet Hospitable to Europe -- Notes -- Index
Sommario/riassunto	Bauman urges us to think in new ways about a newly flexible, newly challenging modern world. In an era of routine travel, where most people circulate widely, the inherited beliefs that aid our thinking about the world have become an obstacle. He challenges members of the "knowledge class" to overcome their estrangement from the rest of society.