Record Nr. UNINA9910815818203321 Autore Sacchi Paolo **Titolo** Jewish apocalyptic and its history / / Paolo Sacchi; translated by William J. Short, OFM Sheffield, England:,: Sheffield Academic Press,, [1990] Pubbl/distr/stampa ©1990 0-567-14938-2 **ISBN** Descrizione fisica 1 online resource (289 p.) Journal for the study of the pseudepigrapha. Supplement series;; 20 Collana Library of Second Temple studies Soggetti Apocalyptic literature - History and criticism Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Cover; Contents; Abbreviations; Introduction; Introduction to the English Edition: Part I: THE QUEST FOR THE HISTORICAL APOCALYPTIC: Chapter 1 THE BOOK OF THE WATCHERS AND APOCALYPTIC: 1. General Observations; 2. Problems in the Study of Apocalyptic; 3. The Great Themes of Apocalyptic (according to Koch); 4. The Book of the Watchers, the Oldest Apocalypse we Have; 5. Outline of the Evolution of Thought within the Book of the Watchers; 6. The Problem of Dating; 7. The Book of the Watchers in History Chapter 2 COSMIC ORDER AND OTHERWORLDLY PERSPECTIVES IN THE POST-EXILIC PERIOD: THE PROBLEM OF EVIL AND THE ORIGIN OF APOCALYPTICChapter 3 TOWARDS A HISTORY OF APOCALYPTIC: Chapter 4 THE APOCALYPTIC OF THE FIRST CENTURY: SIN AND JUDGMENT; Part II: SOME THEMES OF THE APOCALYPTIC CURRENT AGAINST THE BACKGROUND OF JEWISH THOUGHT: Chapter 5 THE TWO CALENDARS OF THE BOOK OF ASTRONOMY; Chapter 6 ETHIOPIC ENOCH 91.15 AND THE PROBLEM OF MEDIATION; Chapter 7 MESSIANISM AND APOCALYPTIC; 1. Definition of Messianism; 2. The Origins: Royal Davidic Messianism; 3. Non-Davidic Royal Messianism 4. The End of the House of David and the Eclipse of Messianism5. Superhuman Figures; 6. The Revival of Messianism: Superhuman

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Sommario/riassunto

This translation of L"apocalittica giudaica e la sua storia makes Professor Sacchi"s innovative thesis on Jewish apocalyptic available to a wider, English-reading audience. Sacchi argues that the term "apocalyptic" is a modern invention, deriving from the wish to conceptualize the field of research on the affinities between the Apocalypse of John and other works of its time. These affinities do not just relate to literary character and form but also in part to content. Focusing on the material of "Enoch" Sacchi concludes that what is needed is a more precise, literary and historical defi