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Titolo	Aramaic bowl spells [[electronic resource]] : Jewish Babylonian Aramaic bowls. Volume one // by Shaul Shaked, James Nathan Ford, Siam Bhayro ; with contributions from Matthew Morgenstern, Naama Vilozny
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Collana	Jewish Babylonian Aramaic bowls ; ; v. 1 Manuscripts in the Schøyen Collection ; ; v. 20 Magical and religious literature of late antiquity, , 2211-016X ; ; v. 1
Altri autori (Persone)	FordJames Nathan BhayroSiam MorgensternMatthew ViloznyNaama
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Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Front Matter -- Introduction -- The Art of the Aramaic Incantation Bowls / Naama Vilozny -- Linguistic Features of the Texts in This Volume / Matthew Morgenstern -- Rabbi anina Ben Dosa -- Divorce Texts -- Glossary -- Lists -- Bibliography -- Index.
Sommario/riassunto	The corpus of Aramaic incantation bowls from Sasanian Mesopotamia is perhaps the most important source we have for studying the everyday beliefs and practices of the Jewish, Christian, Mandaean, Manichaean, Zoroastrian and Pagan communities on the eve of the Islamic conquests. The bowls are from the Schøyen Collection, which has some 650 texts in different varieties of Aramaic: Jewish Aramaic, Mandaic and Syriac, and forms the largest collection of its kind anywhere in the world. This volume presents editions of sixty-four Jewish Aramaic

incantation bowls, with accompanying introductions, translations, philological notes, photographs and indices. The themes covered include the magical divorce and the accounts of the wonder-working sages anina ben Dosa and Joshua bar Peraia. It is the first of a multi-volume project that aims to publish the entire Schøyen Collection of Aramaic incantation bowls.
