

1. Record Nr.	UNINA9910815766003321
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Titolo	The pluralistic halakhah : legal innovations in the late second commonwealth and rabbinic periods // by Paul Heger
Pubbl/distr/stampa	Berlin ; ; New York, : Walter de Gruyter, 2003
ISBN	3-11-090121-8
Edizione	[Reprint 2010]
Descrizione fisica	1 online resource (440 p.)
Collana	Studia Judaica ; ; Bd 22
Classificazione	11.21
Disciplina	296.1/8
Soggetti	Jewish law Judaism - History
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references (p. [385]-398) and indexes.
Nota di contenuto	Front matter -- INTRODUCTION -- 1. THE TENSION BETWEEN TRADITION AN INTERPRETATION -- 2. CHARACTERISTICS OF RABBINIC DECISION-MAKING -- 3. IS THERE A SYSTEM IN RABBINIC DECISION-MAKING? -- 4. THE DEVELOPMENT OF THE HALAKHIC SYSTEM PRE - AND POST- DESTRUCTION -- CONCLUSION -- APPENDIX: WHO WERE BEIT HILLEL AND BEIT SHAMMAI? -- BIBLIOGRAPHY -- SUBJECT INDEX -- CITATIONS INDEX
Sommario/riassunto	This study examines by a meticulous analysis of abundant rabbinic citations the pluralism of the Halakhah in the pre-70 period which stands in contrast to the fixed Halakhah of later periods. The Temple's destruction provoked, for political motives, the initiation of this significant shift, which protracted itself, in developmental stages, for a longer period. The transition from the Tannaitic to the Amoraic era was a consequential turning point on the extended path from flexibility to rigidity in Jewish law.