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Nota di bibliografia	Includes bibliographical references (pages 161-180) and index.
Nota di contenuto	The multiple actors present at the origin of the Convention Against Torture's Internal politics behind the Moroccan state's disinterest in a definition for torture The use of cultural relativism for the purpose of delegitimizing fundamental rights Colonialism as a policy of resistance to human rights law Human rights law as a tool for international solidarity Torture persists despite the constitutional reforms of 2011.
Sommario/riassunto	Are universal rights bound to colonialism? Are they culturally imperialistic? By juxtaposing Morocco's practice of torture with its

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discourse of cultural relativism, this study links popular resistance to universal rights to a deliberate politics that delegitimizes those very same rights, requiring a new, more inclusive system of universalism.