

1. Record Nr.	UNINA9910815709703321
Autore	Parfitt Trevor W. <1954->
Titolo	The end of development? : modernity, post-modernity and development // Trevor Parfitt
Pubbl/distr/stampa	London ; ; Sterling, Va., : Pluto Press, 2002
ISBN	1-84964-091-2
Edizione	[1st ed.]
Descrizione fisica	1 online resource (ix, 177 pages)
Collana	Third World in global politics The end of development?
Disciplina	306.3
Soggetti	Development economics
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Bibliographic Level Mode of Issuance: Monograph
Nota di bibliografia	Includes bibliographical references (p. 165-170) and index.
Nota di contenuto	Intro -- Contents -- Acknowledgements -- 1 Introduction: The End of Development? -- 2 From Post- Modernity to Post- Development -- 2.1 Introduction -- 2.2 From Modernity to Post- Modernity -- 2.3 Post- Development and its Discontents -- 2.4 Conclusions -- 3 Discourse of Power or Truth? -- 3.1 Introduction -- 3.2 Archeologies and Genealogies -- 3.3 Discourse Ethics and the Problems of Application -- 4 Towards a Development of Least Violence? -- 4.1 Introduction -- 4.2 Deconstruction at First Sight -- 4.3 Ethics as First Philosophy -- 4.4 A Philosophy of the Least Violence -- 4.5 Undecidability and the Decision -- 4.6 Deconstruction, Politics, Development -- 4.7 Conclusions -- 5 New Social Movements: A Subject of Development? -- 5.1 Introduction -- 5.2 Social Movements and Permanent Revolution -- 5.3 An Islamic Politics of Least Violence? -- 5.4 Conclusions -- 6 Aid and the Principle of Least Violence -- 6.1 Introduction -- 6.2 Participation as a Development of Least Violence -- 6.3 Conclusions -- 7 Conclusion -- Bibliography -- Index -- al-Quaida group 132 -- al-Shaab group 138 -- Allende, Salvador 144 -- Alvarez, S. 120 -- American War of Independence -- 98 -9 -- 103 -- An-Naim, A. 133 -6 -- apartheid 23 -- aporia 96 -9 -- archaeology 47 -- arche 24 -- arche-writing -- 89 -90 -- 92 -- 93 -- 95 -- 98 -- 104 -- Arkhoun, M. 132 -3 -- arms industry 108 -- aufhebung 97 -- autonomy, individual -- 19 -- 20 -- 38 -- Bacon, Francis 15 -- Baker, R. 137 -8 -- Bali 144 -- Bangladesh 9 -- Barangay Amar Farmer's Association 153 -- Barangay Taludtod 154 -- Bauman, Z. 82 -- Bawtree, V. -- 4 -- 38 -- Beardsworth, R. --

75 -- 92 -- 93 -4 -- 96 -- 98 -- Benhabib, S. 62 -- Bennington, G. -- 75 -- 98 -- 104 -- 106 -- Blaug, R. -- 62 -8 -- 71 -- 72 -- 117 -- 126 -- 162 -- Boran people, East Africa -- 37 -- 38 -- bottom-up development -- 32 -- 159 -- 163.
Boyle, Robert 15 -- Burke, E. 22 -- Burkey, S. -- 146 -- 148 -- 151 -2 -- 154 -- 157 -- Burnell, P. 143 -4 -- Cambodia 114 -- Canada -- 69 -- 153 -- capitalism -- 38 -- 108 -9 -- 113 -- 117 -- 162 -- and development 39 -- and development 116 -- categorical imperatives -- 84 -- 85 -- change agents -- dangers of 153 -- dangers of 156 -- dangers of 157 -8 -- making contact 152 -3 -- role of 146 -- role of 150 -2 -- understanding community 148 -9 -- Chiapas -- 124 -- 125 -- 128 -- 131 -- Chile 144 -- China -- 39 -- 114 -- Chipko -- 9 -- 158 -- Clarkson, L. 38 -- class struggle -- 110 -- 111 -12 -- closure -- 6 -- 110 -- 118 -- 123 -- 128 -9 -- and consensus 163 -- and exclusion 94 -- and exclusion 97 -- and exclusion 115 -- and exclusion 117 -- and exclusion 126 -- and exclusion 131 -- and revolution 113 -- and revolution 128 -- COCEI [Coalition of Workers, Peasants and Students of the Isthmus] -- 129 -31 -- 140 -- 141 -- 163 -- Cohen, J. N. 85 -- Colombia -- 31 -- 32 -- communication 61 -- Communism -- 1 -- 2 -- 111 -- communities, and ethical relationship 86 -7 -- Comstock, D. E. 149 -50 -- Confucius -- 40 -- 118 -- conscientisation [animation] -- conscientisation [animation] 150 -- conscientisation [animation] 151 -- conscientisation [animation] 157 -- consensus -- 63 -- 68 -70 -- 115 -- 127 -- 163 -- Copernicus 14 -- Cowen, M. P. -- 4 -- 5 -- 39 -- 40 -- 41 -4 -- Critchley, S. -- 76 -- 80 -- 83 -8 -- 96 -- 101 -2 -- 106 -- Crush, J. 4 -- cultural relativism -- 27 -- 35 -7 -- 53 -- 69 -70 -- Dagnino, E. -- 121 -2 -- 123 -- 140 -- 141 -- Dahl, G. 38 -- decisions -- and exclusions 91 -3 -- and exclusions 101 -- and exclusions 105 -- and exclusions 106 -- and undecidability 88 -9 -- and undecidability 95 -106 -- through 'other in me' 104 -5 -- deconstruction -- 74 -- 75 -- 76 -80 -- and decision-making 104 -5.
and democracy 106 -7 -- and difference 115 -- and ethics 84 -- and ethics 86 -- and ethics 88 -- and ethics 96 -- and ethics 103 -- and ethics 115 -- and politics 78 -9 -- and politics 100 -6 -- and politics 115 -- and relationship to the other 96 -- and relationship to the other 97 -- as philosophy of least violence 89 -95 -- as philosophy of least violence 105 -- as philosophy of least violence 115 -- implications for action 105 -14 -- democracy -- 87 -8 -- 94 -5 -- 106 -7 -- 113 -- 127 -8 -- and exclusion 106 -- and exclusion 107 -- and vernacular societies 39 -40 -- promise of 109 -10 -- promise of 114 -- Derrida, J. -- 10 -11 -- 74 -80 -- 133 -- decision-making 95 -8 -- decision-making 101 -- decision-making 106 -- linguistics 89 -93 -- linguistics 95 -- linguistics 115 -- politics and ethics 100 -14 -- politics and ethics 116 -- politics and ethics 161 -- politics and ethics 162 -- Descartes, R. -- 15 -- 16 -- 17 -- 24 -- development -- benefits to people 31 -- benefits to people 33 -- benefits to people 50 -- and emancipation 4 -5 -- and emancipation 6 -- and emancipation 8 -- and emancipation 9 -- and emancipation 52 -- and imposition of power 7 -8 -- and politico-diplomatic considerations 143 -5 -- and power relations 28 -- and power relations 29 -30 -- and progress 7 -- and progress 8 -- and progress 41 -- and women 31 -- and women 33 -- as continuous process 162 -3 -- as continuous process 164 -- as harmful 4 -- as harmful 34 -- as harmful 38 -- as harmful 41 -- as harmful 115 -- as harmful 142 -- as harmful 145 -- as harmful 161 -- capabilities and entitlements 43 -- concept of 3 -4 -- need for 160 -- objectives

of 162 -- objectives of 164 -- planning 2 -3 -- planning 29 -- reform of 50 -- development agencies -- and openness 63 -- support for NSMs 79.

development discourse -- 29 -32 -- history of 40 -1 -- problems 28 -9 -- problems 31 -- problems 46 -- problems 48 -- difference 78 -- discipline -- 47 -8 -- 49 -- 56 -- 57 -- 58 -- discourse -- and power 28 -- and power 45 -- and power 47 -- and power 49 -- and power 51 -- and power 57 -8 -- and relativism 57 -- and truth 28 -- and truth 51 -- and truth 54 -- and truth 56 -- and truth 60 -- discourse ethics -- 59 -73 -- 115 -- 162 -3 -- and cultural difference 69 -70 -- and cultural difference 71 -2 -- and judgements 65 -6 -- and judgements 67 -8 -- implementation 63 -8 -- implementation 71 -- disempowerment -- 29 -- 63 -- Dreyfus, H. L. and S. 67 -- Dryzek, J. S. 64 -- Dupré, L. -- 13 -- 16 -- 25 -- economy of violence 93 -- Egypt -- 137 -9 -- 144 -- Egyptian War 138 -- Ehteshami, A. 132 -- emancipation -- 4 -5 -- 6 -- 8 -- and democracy 107 -- and NSMs 5 -- and NSMs 9 -- and NSMs 52 -- and participatory development 158 -- as continuous process 150 -- Enlightenment -- 13 -- 20 -- 46 -- Escobar, A. -- 4 -- 5 -- 8 -- 28 -33 -- 45 -- 50 -- 55 -- relativism 36 -- relativism 43 -- top-down development 142 -- top-down development 143 -- Esteva, G. -- concept of development 3 -- concept of development 6 -- and emancipatory movements 9 -- and emancipatory movements 10 -- and emancipatory movements 12 -- and emancipatory movements 33 -7 -- and emancipatory movements 124 -- and emancipatory movements 129 -- and emancipatory movements 131 -- and vernacular societies 37 -- and vernacular societies 118 -- and vernacular societies 140 -- critique of development 4 -- critique of development 5 -- critique of development 7 -- relativism 35 -7 -- relativism 43 -- ethical relationship -- 59 -- 81 -- 82 -- 83 -4 -- 85 -- and third party 86 -8 -- and third party 101 -- and third party 102 -3 -- and violence 95.

ethics -- as first philosophy 80 -9 -- and rigid systems 80 -- and rigid systems 88 -- and violence 104 -- pervertibility of 104 -- universal 10 -- ethnic cleansing -- 25 -- 53 -- 71 -2 -- EU aid 144 -- exclusion -- 59 -- 73 -- 91 -8 -- 129 -30 -- and capitalism 108 -9 -- and closure 94 -- and closure 95 -- and closure 97 -- and closure 115 -- and closure 117 -- and closure 126 -- and closure 131 -- and decisions 91 -3 -- and decisions 101 -- and decisions 105 -- and decisions 106 -- and democracy 106 -- and democracy 107 -- and free speech 63 -- and violence 93 -- and violence 94 -6 -- and violence 98 -- and violence 103 -4 -- and violence 105 -- and violence 115 -16 -- and violence 117 -- and violence 131 -2 -- Eyadema, General G. 144 -- fascism 131 -- Faurisson, R. 27 -- feminism -- 31 -- 72 -- 115 -- Fichte, J. G. 18 -- Flacks, R. -- 119 -- 123 -- Flynn, T. 47 -- Foucault, M. -- 4 -- 5 -- 10 -11 -- 28 -- 45 -59 -- 92 -- relativism 51 -3 -- relativism 72 -- validity of theories 51 -- validity of theories 58 -- foundationalism -- 20 -1 -- 23 -6 -- 27 -8 -- 45 -- 77 -8 -- 115 -- and exclusions 43 -- and exclusions 59 -- and exclusions 62 -- and exclusions 75 -- and exclusions 89 -- and vernacular societies 39 -40 -- Fox, R. 149 -50 -- France 144 -- Fraser, N. 51 -- free market -- 1 -- 38 -- 112 -- free speech 63 -4 -- freedom -- 94 -- 103 -4 -- Freire, P. -- 145 -6 -- 157 -- French Revolution 22 -- Freud, S. 97 -- Fukuyama, F. 107 -- genealogy -- 47 -- 49 -- 56 -- globalisation -- 112 -- 120 -- God -- 14 -- 15 -- 16 -- 17 -- 19 -- Gramsci, A. -- 121 -- 122 -- Gulag Archipelago 22 -- Gulen, F. 139 -40 -- Gulf War 138 -- Habermas, J. -- 5 -- 6 -- 45 -6 -- 54 -- 59 -73 -- and difference 115 -- ideal speech situation 61 --

ideal speech situation 63 -5 -- ideal speech situation 117 -- ideal speech situation 126.
ideal speech situation 163.

Sommario/riassunto

Outlines a radical new approach to development studies in the light of the policies imposed by the IMF and World Bank.
