

1. Record Nr.	UNINA9910815705003321
Titolo	Values and ontology : problems and perspectives // Beatrice Centi, Wolfgang Huemer (eds.)
Pubbl/distr/stampa	Frankfurt, : Ontos Verlag, 2009
ISBN	3-11-032552-7
Edizione	[1st ed.]
Descrizione fisica	1 online resource (300 p.)
Collana	Phenomenology & Mind ; ; 13 Phenomenology & mind ; ; Bd. 13
Altri autori (Persone)	CentiBeatrice HuemerWolfgang
Disciplina	174
Soggetti	Values Ontology
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and indexes.
Nota di contenuto	Frontmatter -- Foreword -- Table of Contents -- Introduction / Centi, Beatrice -- Practical Necessity: The Subjective Experience / Bagnoli, Carla -- Relations, Quasi-Assumptions and Material Aprioris: Reality and Values in Brentano, Meinong, Husserl / Centi, Beatrice -- Value Facts and Value Experiences in Early Phenomenology / Reicher, Maria E. -- Facts, Values, Emotions, and Perception / Toccafondi, Fiorenza -- A Glimpse into the Sphere of Ideal Being: The Ontological Status of Values / Poli, Roberto -- Brentano, Marty, and Meinong on Emotions and Values / Chrudzinski, Arkadiusz -- How is the Pair of Contraries "Activity and Passivity" Envisaged in Husserlian Phenomenology? / Villela-Petit, Maria -- Ethical and Ontological Dimensions of Merleau-Ponty's Phenomenology of Perception / Bertolini, Mara Meletti -- Experiencing Art Austrian Aesthetics between Psychology and Psychologism / Huemer, Wolfgang -- The Contributors to this Volume -- Name Index -- Backmatter
Sommario/riassunto	The articles in this volume discuss the relation between values and ontology, focusing on the significance of ontology for ethics and aesthetics, i.e., themes which due to the raising interest in ontology come to play a central role in contemporary philosophical debate. The contributors address the questions of whether and in which sense

values can be considered to be real, whether it is possible to experience them, and in which sense we can speak about their objective validity. These topics - which were also discussed by early phenomenologists like Brentano, Meinong, Ehrenfels, proponents of
