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Nota di contenuto	Contents; Preface; Abbreviations; INTRODUCTION; Chapter 1 IS THE DISPERSAL IN GENESIS 9.19 TO BE INTERPRETED POSITIVELY?; Chapter 2 ARE THE BABELITES REJECTING THE COMMAND TO FILL THE EARTH?; Chapter 3 DOES YHWH'S SCATTERING NOAH'S DESCENDANTS FULFIL THE PRIMAEEVAL BLESSING?; Chapter 4 IS THE PRIMAEEVAL BLESSING FULFILLED IN THE TABLE OF NATIONS?; Chapter 5 THE PRIMAEEVAL BLESSING AND THE SHEMITE GENEALOGY; Chapter 6 DOES THE PRIMAEEVAL HISTORY END ON A NOTE OF JUDGMENT? Chapter 7 DOES THE PROMISE OF INCREASE TO THE PATRIARCHS CONTRIBUTE TO THE REALIZATION OF THE PRIMAEEVAL BLESSING AFTER THE FLOOD?Chapter 8 REALIZATION OF THE PRIMAEEVAL BLESSING THROUGH ISRAEL; Chapter 9 FULFILMENT OF THE PRIMAEEVAL BLESSING IN EGYPT (EXODUS 1.1-7); CONCLUSION; Bibliography and Further Reading; Index of References; Index of Authors
Sommario/riassunto	The primaeval blessing, 'Be fruitful and multiply, and fill the earth,' first announced to humankind in Genesis 1.28 is renewed to Noah and his sons after the flood in Genesis 9.1. There is widespread scholarly consensus that the ensuing dispersion in Genesis 10.1-32 and 11.1-9 is the means by which the creation blessing is fulfilled. Kaminski argues that the primeval blessing is not fulfilled in the Table of Nations and

that Yahweh's scattering Noah's descendants in the Babel story does not contribute positively to the creation theme. Rather, the creation blessing is being taken up in the pri
