

1. Record Nr.	UNINA9910815673203321
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Titolo	Justice, community, and dialogue in international relations // Richard Shapcott
Pubbl/distr/stampa	Cambridge, UK ; ; New York, : Cambridge University Press, 2001
ISBN	1-107-12004-7 0-511-01703-0 1-280-42965-8 0-511-17491-8 0-511-15501-8 0-511-32858-3 0-511-49167-0 0-511-05007-0
Edizione	[1st ed.]
Descrizione fisica	1 online resource (x, 260 pages) : digital, PDF file(s)
Collana	Cambridge studies in international relations ; ; 78
Disciplina	172/.4
Soggetti	International relations - Moral and ethical aspects Justice (Philosophy) Poststructuralism Internationalism
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Title from publisher's bibliographic system (viewed on 05 Oct 2015).
Nota di bibliografia	Includes bibliographical references (p. 239-247) and index.
Nota di contenuto	1. Beyond the cosmopolitan/communitarian divide -- 2. Communication and community in interpretative theories of international relations -- 3. Emancipation and legislation: the boundaries of conversation in poststructuralism and the critical theory of IR -- 4. Philosophical hermeneutics: understanding, practical reasoning and human solidarity -- 5. Philosophical hermeneutics and its critics -- 6. Towards a thin cosmopolitanism.
Sommario/riassunto	Shapcott investigates the question of justice in a culturally diverse world, asking if it is possible to conceive of a universal or cosmopolitan community in which justice to difference is achieved. Justice to difference is possible, according to Shapcott, by recognising the particular manner in which different humans identify themselves. Such

recognition is most successfully accomplished through acts of communication, and in particular, conversation. The accounts of understanding developed by H. G. Gadamer provide a valuable way forward in this field. The philosophical hermeneutic account of conversation allows for the development of a level of cosmopolitan solidarity that is both 'thin' and universal, and which helps to provide a more just resolution of the tension between the values of community and difference. Students and scholars of international relations, international ethics and philosophy will be interested in this original study.

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