

1. Record Nr.	UNINA9910815549903321
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Titolo	Furta sacra : thefts of relics in the central Middle Ages // Patrick J. Geary
Pubbl/distr/stampa	Princeton, NJ, : Princeton University Press, c1990
ISBN	9786613135704 1-4008-2020-0 1-283-13570-1
Edizione	[Rev. Ed.]
Descrizione fisica	1 online resource (237 pages)
Collana	Princeton paperbacks
Disciplina	364.1/62 364.162
Soggetti	Theft of relics - Europe Social history - Medieval, 500-1500
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	"Princeton paperbacks"--Back cover.
Nota di bibliografia	Includes bibliography and index.
Nota di contenuto	Front matter -- Contents -- Preface to the 1990 Edition -- Preface -- Abbreviations -- CHAPTER ONE. Relics and Saints in the Central Middle Ages -- CHAPTER TWO. The Cult of Relics in Carolingian Europe -- CHAPTER THREE. The Professionals -- CHAPTER FOUR. Monastic Thefts -- CHAPTER FIVE. Urban Thefts -- CHAPTER SIX. Justifications -- CHAPTER SEVEN. Conclusions -- APPENDIX A: Critique of Texts -- APPENDIX B: Handlist of Relic Thefts -- Notes -- Bibliography -- Index
Sommario/riassunto	To obtain sacred relics, medieval monks plundered tombs, avaricious merchants raided churches, and relic-mongers scoured the Roman catacombs. In a revised edition of <i>Furta Sacra</i> , Patrick Geary considers the social and cultural context for these acts, asking how the relics were perceived and why the thefts met with the approval of medieval Christians.