

1.	Record Nr.	UNISA990001302510203316
	Titolo	Die Schule des Aristoteles : texte und Kommentar / herausgegeben von Fritz Wehrli
	Pubbl/distr/stampa	Basel; Stuttgart : Schwabe
	Descrizione fisica	volumi ; 25 cm
	Disciplina	185
	Collocazione	II.1.A. 166 / XV.8. 275 /
	Lingua di pubblicazione	Tedesco Greco antico
	Formato	Materiale a stampa
	Livello bibliografico	Monografia
2.	Record Nr.	UNINA9910815542703321
	Autore	Bowman Brady
	Titolo	Hegel and the metaphysics of absolute negativity // Brady Bowman, Pennsylvania State University [[electronic resource]]
	Pubbl/distr/stampa	Cambridge : , : Cambridge University Press, , 2013
	ISBN	1-107-32709-1 1-107-23828-5 1-107-49968-2 1-107-33274-5 1-107-33519-1 1-139-52020-2 1-107-33685-6 1-107-33353-9 1-299-25756-9
	Descrizione fisica	1 online resource (xvi, 280 pages) : digital, PDF file(s)
	Collana	Modern European philosophy
	Classificazione	PHI016000
	Disciplina	193
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Livello bibliografico	Monografia
Note generali	Title from publisher's bibliographic system (viewed on 05 Oct 2015).
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Introduction. 'A Completely Altered View of Logic' -- 1. The Hegelian concept, absolute negativity, and the transformation of philosophical critique -- 2. Hegel's complex relationship to 'pre-Kantian' metaphysics -- 3. Hegelian skepticism and the 'idealism of the finite' -- 4. Skeptical implications for the foundations of natural science -- 5. The methodology of finite cognition and the ideal of mathematical rigor -- 6. 'Die Sache Selbst' -- absolute negativity and Hegel's speculative logic of content -- 7. Absolute negation and the history of logic.
Sommario/riassunto	Hegel's doctrines of absolute negativity and 'the Concept' are among his most original contributions to philosophy and they constitute the systematic core of dialectical thought. Brady Bowman explores the interrelations between these doctrines, their implications for Hegel's critical understanding of classical logic and ontology, natural science and mathematics as forms of 'finite cognition', and their role in developing a positive, 'speculative' account of consciousness and its place in nature. As a means to this end, Bowman also re-examines Hegel's relations to Kant and pre-Kantian rationalism, and to key post-Kantian figures such as Jacobi, Fichte and Schelling. His book draws from the breadth of Hegel's writings to affirm a robustly metaphysical reading of the Hegelian project, and will be of great interest to students of Hegel and of German Idealism more generally.