

1. Record Nr.	UNINA9910815305903321
Autore	Lucas Alec J. <1975->
Titolo	Evocations of the calf? : Romans 1:18-2:11 and the substructure of Psalm 106 (105) / / Alec J. Lucas
Pubbl/distr/stampa	Berlin, [Germany] ; ; Boston, [Massachusetts] : , : De Gruyter, , 2015 ©2015
ISBN	3-11-034803-9 3-11-038464-7
Descrizione fisica	1 online resource (292 p.)
Collana	Beihefte zur Zeitschrift fur die neutestamentliche Wissenschaft, , 0171-6441 ; ; Volume 201
Classificazione	BC 7550
Disciplina	227.106
Soggetti	Golden calf (Bible) Idolatry - Biblical teaching Exegese Intertextualität RELIGION / Biblical Criticism & Interpretation / New Testament
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and indexes.
Nota di contenuto	Front matter -- Acknowledgments -- Preface -- Contents -- List of Tables -- List of Abbreviations -- Chapter 1: Introduction -- Chapter 2: Psalm 106(105) -- Chapter 3: Romans 1:18-2:11 -- Chapter 4: Sketching a Larger Context -- Chapter 5: Conclusion -- Bibliography -- Index of Authors -- Index of Subjects -- Index of Ancient Sources
Sommario/riassunto	This study proposes that both constitutively and rhetorically (through ironic, inferential, and indirect application), Ps 106(105) serves as the substructure for Paul's argumentation in Rom 1:18-2:11. Constitutively, Rom 1:18-32 hinges on the triadic interplay between "they (ex)changed" and "God gave them over," an interplay that creates a sin-retribution sequence with an a-ba-ba-b pattern. Both elements of this pattern derive from Ps 106(105):20, 41a respectively. Rhetorically, Paul ironically applies the psalmic language of idolatrous "(ex)change" and God's subsequent "giving-over" to Gentiles. Aiding this ironic application is that Paul has cast his argument in the mold of Hellenistic Jewish polemic against Gentile idolatry and immorality,

similar to Wis 13-15. In Rom 2:1-4, however, Paul inferentially incorporates a hypocritical Jewish interlocutor into the preceding sequence through the charge of doing the "same," a charge that recalls Israel's sins recounted in Ps 106(105). This incorporation then gives way to an indirect application of Ps 106(105):23, by means of an allusion to Deut 9-10 in Rom 2:5-11. Secondarily, this study suggests that Paul's argumentation exploits an intra-Jewish debate in which evocations of the golden calf figured prominently.
