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| 1. Record Nr. | UNINA9910465189403321 |
| Autore | Zhang Xiaoyang |
| Titolo | Chinese civil law for business [[electronic resource] /] / Zhang Xiaoyang |
| Pubbl/distr/stampa | Hong Kong, : Open University of Hong Kong Press, c2013 |
| ISBN | 1-4619-3042-1 962-7707-98-8 |
| Edizione | [1st ed.] |
| Descrizione fisica | 1 online resource (345 p.) |
| Collana | Chinese business law series |
| Disciplina | 346.5 |
| Soggetti | Commercial law - China Civil law - China Electronic books. |
| Lingua di pubblicazione | Inglese |
| Formato | Materiale a stampa |
| Livello bibliografico | Monografia |
| Note generali | Description based upon print version of record. |
| Nota di bibliografia | Includes bibliographical references (p.[321]-325) and index. |
| Nota di contenuto | ""Cover""; ""Contents""; ""Foreword""; ""Preface""; ""About the author""; ""Chapter 1 An introduction to civil law""; ""Chapter 2 General principles of civil law""; ""Chapter 3 The Property Rights Law ""; ""Chapter 4 The law of contract""; ""Chapter 5 The Tort Liability Law""; ""References""; ""Index""; ""Back cover"" |
| Sommario/riassunto | This book offers clear and comprehensive coverage of civil law in China as it pertains to business. It takes a practical approach and is heavy on examples that are based on actual legal cases that have occurred in China. Using these examples, the author illustrates how civil law plays out in real-life situations. |

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| 2. Record Nr. | UNINA9910815274803321 |
| Autore | Hernandez Aguilar Luis Manuel |
| Titolo | Governing Muslims and Islam in contemporary Germany : race, time, and the German Islam Conference / / by Luis Manuel Hernandez Aguilar |
| Pubbl/distr/stampa | Leiden, Netherlands ; ; Boston, [Massachusetts] : , : Brill, , [2018] ©2018 |
| ISBN | 90-04-36203-7 |
| Descrizione fisica | 1 online resource (282 pages) |
| Collana | Muslim Minorities ; ; Volume 26 |
| Disciplina | 305.6/970943 |
| Soggetti | Muslims - Germany Islam and state - Germany |
| Lingua di pubblicazione | Inglese |
| Formato | Materiale a stampa |
| Livello bibliografico | Monografia |
| Nota di bibliografia | Includes bibliographical references and index. |
| Nota di contenuto | Front Matter -- / Luis Manuel Hernández Aguilar -- Contents / Luis Manuel Hernández Aguilar -- Acknowledgments / Luis Manuel Hernández Aguilar -- Introduction / Luis Manuel Hernández Aguilar -- Figuring the Past—on the Muslim Question / Luis Manuel Hernández Aguilar -- Introduction to Part 1 / Luis Manuel Hernández Aguilar -- Who are These Muslims? About the Past and the New Orient / Luis Manuel Hernández Aguilar -- Becoming a Problem / Luis Manuel Hernández Aguilar -- Reconfiguring the Present—Integration as the Answer / Luis Manuel Hernández Aguilar -- Introduction to Part 2 / Luis Manuel Hernández Aguilar -- Integration / Luis Manuel Hernández Aguilar -- Integration, Security, and Prevention / Luis Manuel Hernández Aguilar -- The Glossary of the Conflictive Present / Luis Manuel Hernández Aguilar -- Projecting Germanness into the Future—Tolerance and Imams / Luis Manuel Hernández Aguilar -- Introduction to Part 3 / Luis Manuel Hernández Aguilar -- The Tolerant Future / Luis Manuel Hernández Aguilar -- Secular Imams and Secular Muslims for a Secular Future / Luis Manuel Hernández Aguilar -- Epilogue: The Time of Race, Racial Times / Luis Manuel Hernández Aguilar. |
| Sommario/riassunto | In 2006 against the background of the increasing problematization of Muslims and Islam in German public debate, the German government |

established the German Islam Conference. In a post 9/11 world, this was a time period shaped by the global war on terror, changes in the German naturalization law, the proliferation of racism targeting Muslims, and the expansion of security apparatuses. In *Governing Muslims and Islam in Contemporary Germany* Luis Manuel Hernández Aguilar critically analyzes the institutionalization of the Conference and the different projects this institution has set in motion to govern Islam and Muslims against the looming presence of racial representations of Muslims. The analysis begins with the foundation of the Conference until the end of its second phase in 2014.
