Record Nr. UNINA9910815072503321 Autore Wood Jamie P. <1978-> **Titolo** The politics of identity in Visigoth Spain: religion and power in the histories of Isidor of Seville / / by Jamie Wood Pubbl/distr/stampa Leiden; ; Boston, : Brill, c2012 **ISBN** 1-280-49592-8 9786613591159 90-04-22432-7 Descrizione fisica 1 online resource (287 pages) Collana Brill's series on the early Middle Ages, , 1878-4879; ; v. 21 Disciplina 946/.01 Visigoths - Spain - History Soggetti Church and state - Spain - History - To 1500 Nation-building - Spain - History - To 1500 National characteristics, Spanish Group identity - Spain Spain History Gothic period, 414-711 Spain Ethnic relations History To 1500 Spain Civilization To 711 Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Includes bibliographical references and index. Nota di bibliografia Preliminary Material -- Introduction -- Iberian Identities: Isidore in Nota di contenuto Context -- Reception and Reuse: History, Historians and Historiography in the Writings of Isidore of Seville -- A Spanish Homeland: History, Kingship and Conquest in the Histories of Isidore of Seville -- The Hispano-Visigothic Church Triumphant: Religion and Conversion in Isidore's Histories -- Conclusions -- Bibliography -- Index. Sommario/riassunto Previous scholarship has interpreted Bishop Isidore of Seville (d. 636) retrospectively as the architect of the medieval Spanish church, as the father of Spanish identity, and as a key figure in the transmission of Classical and Patristic learning to the Middle Ages. Drawing on recent studies on identity formation in the early medieval period and an

upsurge in interest in late antique Spain, this book examines the historical Isidore as a social actor managing a complex web of

responsibilities and relationships. A comparative analysis of Isidore's historical works demonstrates that writing about the past was a method for reconciling Visigothic kings, nobles and Spanish bishops in a period of transformation. This results in a fresh portrait of Isidore as motivated, both politically and pastorally, to balance competing interests and ensure the spiritual and material security of the people of Spain.