

1. Record Nr.	UNINA9910815071303321
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Titolo	Interpreting Proverbs 11:18-31, Psalm 73, and Ecclesiastes 9:1-12 in light of, and as a response to, Thai Buddhist interpretations [[electronic resource]] : a contribution to Christian-Buddhist dialogue // by Kari Storstein Haug
Pubbl/distr/stampa	Leiden ; ; Boston, : Brill, 2012
ISBN	1-280-49596-0 9786613591197 90-04-22712-1
Descrizione fisica	1 online resource (356 p.)
Collana	Studies in systematic theology, , 1876-1518 ; ; vol. 10
Disciplina	223/.060882943
Soggetti	Christianity and other religions - Relations - Theravada Buddhism Theravada Buddhism - Relations - Christianity Theravada Buddhism - Thailand Wisdom literature - Criticism, interpretation, etc
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and indexes.
Nota di contenuto	Preliminary Material -- Introduction -- Thai Buddhist Interpretations of Proverbs 11:18–31, Psalm 73, and Ecclesiastes 9:1–12 Introduction to Part I -- Thai Buddhist Interpretations of Proverbs 11:18–31 -- Thai Buddhist Interpretations of Psalm 73 -- Thai Buddhist Interpretations of Ecclesiastes 9:1–12 -- Conclusion to Part I: Thai Buddhist Interpretations -- Interpreting Proverbs 11:18–31, Psalm 73, and Ecclesiastes 9:1–12 in Light of, and as a Response to, Thai Buddhist Interpretations Introduction to Part II -- Interpreting Proverbs 11:18–31 in Light of, and as a Response to, Thai Buddhist Interpretations -- Interpreting Psalm 73 in Light of, and as a Response to, Thai Buddhist Interpretations -- Interpreting Ecclesiastes 9:1–12 in Light of, and as a Response to, Thai Buddhist Interpretations -- Conclusion to Part II -- Conclusion -- Appendix -- Sources and Bibliography -- Index of Biblical References -- Index of Subjects -- Index of Names.
Sommario/riassunto	This book discusses how three Old Testament wisdom texts can be interpreted in light of, and as a response to Thai Buddhist

interpretations. Its central aim is to explore a new method in Buddhist-Christian dialogue that has three steps. First, Buddhists are asked to reflect on biblical texts, second, the texts are analyzed by placing Christian and Buddhist perspectives side by side, and finally points of convergence and difference are established in order to provide a platform for further dialogue. The study succeeds in demonstrating that the method explored is a fruitful approach to interreligious dialogue which takes interpretations of biblical texts by the religious 'other' seriously, and manages to both affirm commonalities and face religious difference.
