Record Nr. UNINA9910814747303321 Autore Lazenby J. Mark Titolo The early Wittgenstein on religion [[electronic resource] /] / J. Mark Lazenby London;; New York,: Continuum, c2006 Pubbl/distr/stampa **ISBN** 1-283-12268-5 9786613122681 1-4411-4288-6 Descrizione fisica 1 online resource (147 p.) Collana Continuum studies in British philosophy Disciplina 210.92 Soggetti Religion - Philosophy Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Cover; Half-title; Title; Copyright; Abbreviations; Dedication; Contents; Preface: 1 Introduction: 2 The Force of Words: 3 A Common Language: 4 Reconstructing Meanings: 5 Slipping into a Way of Life: 6 Conclusion: Notes; Selected Sources Consulted; Index Sommario/riassunto Many have observed how Wittgenstein's later philosophy illuminates the philosophy of religion. Rarely, however, have they paid attention to his early philosophy. Those who have argued that Wittgenstein refuted his early positions in his later work. This book proves otherwise. The proof is found in the answer to an important, but largely ignored, question: what is the relation of Wittgenstein's discussion of logic to his discussion of religion and ethics in the early work? Lazenby's answer is that Wittgenstein, in his discussion of logic, describes the boundaries

of factual discourse for the p