Record Nr. UNINA9910814690303321 Another's country [[electronic resource]]: archaeological and historical **Titolo** perspectives on cultural interactions in the southern colonies // edited by J.W. Joseph and Martha Zierden; foreword by Julia A. King Tuscaloosa.: University of Alabama Press. c2002 Pubbl/distr/stampa 0-8173-1341-9 **ISBN** Descrizione fisica 1 online resource (303 p.) Altri autori (Persone) JosephJ. W. <1958-> ZierdenMartha A 975/.02 Disciplina Soggetti Acculturation - Southern States - History Intercultural communication - Southern States - History Ethnology - Southern States - History Ethnicity - Southern States - History Group identity - Southern States - History Southern States History Colonial period, ca. 1600-1775 Southern States Ethnic relations Southern States Antiquities Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Description based upon print version of record. Note generali Nota di bibliografia Includes bibliographical references (p. [235]-266) and index. Nota di contenuto Contents; List of Figures; List of Tables; Foreword; 1 Cultural Diversity in the Southern Colonies; 2 The Yamasee in South Carolina: Native American Adaptation and Interaction along the Carolina Frontier; 3 Colonial African American Plantation Villages; 4 Tangible Interaction: Evidence from Stobo Plantation; 5 A Pattern of Living: A View of the African American Slave Experience in the Pine Forests of the Lower Cape Fear; 6 Guten Tag Bubba: Germans in the Colonial South; 7 An Open-Country Neighborhood in the Southern Colonial Backcountry: 8 Bethania: A Colonial Moravian Adaptation Index Sommario/riassunto The 18th-century South was a true melting pot, bringing together colonists from England, France, Germany, Ireland, Switzerland, and

other locations, in addition to African slaves-all of whom shared in the

experiences of adapting to a new environment and interacting with American Indians. The shared process of immigration, adaptation, and creolization resulted in a rich and diverse historic mosaic of cultures. The cultural encounters of these groups of settlers would ultimately define the meaning of life in the 19th-century South. The much-studied plantation society of