Record Nr.	UNINA9910814635403321
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Titolo	Renunciation and empowerment of Buddhist nuns in Myanmar-Burma [[electronic resource]] : building a community of female faithful / / by Hiroko Kawanami
Pubbl/distr/stampa	Leiden ; ; Boston, : Brill, 2013
ISBN	1-299-10480-0 90-04-24572-3
Descrizione fisica	1 online resource (270 p.)
Collana	Social sciences in Asia, , 1567-2794 ; ; v. 33
Disciplina	294.3/657
Soggetti	Monastic and religious life (Buddhism) - Burma - Sagaing (Division) Buddhist nuns - Burma - Sagaing (Division) Buddhist convents - Burma - Sagaing (Division)
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Preliminary Material Introduction 1 The Spectrum of Female Renunciation 2 Motivations for Renunciation 3 Becoming a Buddhist Nun 4 Political and Legal Provisions 5 Religious Transactions with Society 6 Scholastic Lineage and Nuns' Education 7 Nunneries and Nunnery Schools 8 Passing on the Legacy Conclusion Glossary Bibliography Index.
Sommario/riassunto	Myanmar-Burma has one of the largest concentrations of Buddhist nuns and monks in the world today. In Renunciation and Empowerment of Buddhist Nuns in Myanmar-Burma , Kawanami traces the nun's scholarly lineage in modern Myanmar history and examines their contemporary religious position in Myanmar's social and political contexts. Although their religious status may appear ambiguous from a textual viewpoint, it is argued that their large presence is a clear indication as to the important functions Buddhist nuns perform in the monastic community. Sagaing Hill where the main research was conducted, occupies an important educational centre for Myanmar nuns in consolidating their scholarly lineage and spreading the network of dhamma teachers. The book examines transactions that take place in their everyday lives and reveals the essence of their religious lives that

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