Record Nr. Autore Titolo	UNINA9910814611303321 Buckley Thomas C. T Standing ground : Yurok Indian spirituality, 1850-1990 / / Thomas Buckley
Pubbl/distr/stampa	Berkeley, : University of California Press, c2002
ISBN	1-282-35957-6 9786612359576 0-520-93644-2 1-59734-917-8
Edizione	[1st ed.]
Descrizione fisica	1 online resource (339 p.)
Disciplina	299/.783
Soggetti	Yurok Indians - Religion
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references (p. 295-312) and index.
Nota di contenuto	Front matter Contents Acknowledgments Introduction and Note on Orthography PART ONE. Contexts PART TWO. Testimony PART THREE. Understandings Notes References Acknowledgments of Permissions Index
Sommario/riassunto	This colorful, richly textured account of spiritual training and practice within an American Indian social network emphasizes narrative over analysis. Thomas Buckley's foregrounding of Yurok narratives creates one major level of dialogue in an innovative ethnography that features dialogue as its central theoretical trope. Buckley places himself in conversation with contemporary Yurok friends and elders, with written texts, and with twentieth-century anthropology as well. He describes Yurok Indian spirituality as "a significant field in which individual and society meet in dialogue-cooperating, resisting, negotiating, changing each other in manifold ways. 'Culture,' here, is not a thing but a process, an emergence through time."

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