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Nota di contenuto	Prologue: Sunday morning 1750 Paying for God: the genesis of an American institution, 1800-1860 Capital ideas: building American churches, 1750-1860 Reinventing the tithe and discovering stewardship, 1870-1920 Paying the clergy: officials, professionals, or servants? Stewardship in crisis and technique in ascendancy, 1920-1945 Changing the nature of the firm: from institutional to consumer churches Churches expanding in all directions, 1945- 1980 Ministers' wives: a view from the side of labor In America you can have as much religion as you can pay for, 1980 to the present.
Sommario/riassunto	Every day of the week in contemporary America (and especially on Sundays) people raise money for their religious enterprisesfor clergy, educators, buildings, charity, youth-oriented work, and more. In a fascinating look into the economics of American Protestantism, James Hudnut-Beumler examines how churches have raised and spent money

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from colonial times to the present and considers what these practices	
say about both religion and American culture. After the constitutional	
separation of church and state was put in force, Hudnut-Beumler	
explains, clergy salaries had to be collected ex	